

AN INTRODUCTION

HIS DIVINE GRACE

**QALANDER
BABA AULIYA**

KHWAJA SHAMS-UD-DEEN AZEEMI



His Divine Grace
Qalander
Baba Auliya:

An Introduction

By:
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Dedication

To that young generation that would bring an end to the dark shadows of grief and fear by acquainting mankind with peace and tranquility after equipping itself with the teachings of Qalander Baba Auliya.... and man would be able to enter the heaven after reclaiming his eternal distinction.

A handwork of magic, this world of
ours is
What to say, what this world of ours is?
Our creation is a clay toy,
And this entire world is a toy of clay

Just a word that became a story
A city turned into a wilderness
Time reflected in many forms, Azeem
I turned into dust, the dust into wine-
cup

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In the Name of Allah

In the name of Allah the most Beneficent and the most Merciful.

God created Adam and Eve and sent them to earth for spreading their progeny upon the earth. Creation of man is ever continuing according to the will and plan of the Creator.

With the increase in population, needs of man also kept on growing. With the passage of time Scriptures were sent down upon the Prophets of God. And when tribes and families spread far and wide, the Torah, Old and New Testaments and in the last, the holy Quran was sent down to complete the Godly Guidance.

We are told that so far one hundred and twenty four thousand prophets of God have come to the world out of which 25-30 have been mentioned and exemplified in the Scriptures and Divine Books.

Much has been written about the coming of Holy Prophet (PBUH) and about the appointment, services and completion of Herculean task of delivering the message to the people by the last of all the prophets of God but the people endearing him still wanting to hear more about him.

What this all is????

It is the reverence, humility and love and an expression of one's inaptitude of loving him. Passion of his love is overpowering the people. Passing through this path is like sipping some divine wine for everyone but for the believing men of faith it is like entering into the Gardens of Paradise. One who can lead anyone through these paths and could let him have a glimpse of the Beloved (PBUH), he is the worthy mentor. And, the one who is an adamant desirous of achieving his goal, is ready to sacrifice all his hopes upon the will of his mentor, adopts all his ways with faith, is the true disciple and is bound to succeed.

Cognition, understanding and witnessing the unity of Godhead appears to be an easy task but in the passing through the insurmountable

valleys of real cognition of Divinity, keeping one's beliefs intact all along one's advancement on these paths is like making a camel pass through an eye of the needle. When a wayfarer passes through some jungle he faces fears and when the same jungle is trudged in the darkness of the night, it is horrifying. Similarly, when one sets upon the journey of dark waters of reverence and respect he encounters terrifying forms of fears, horrors, • sorrows, reversions and upsets of all sorts. In such a dark scenario, a mentor., is the greatest of all blessings who allows him to hold his finger and makes him to trudge along the paths of Divinity as if an infant busy in suckling his mother's milk and is embracing the merciful Nature.

God is the One and Only, He is Self-Sufficient, ' begotten not and begets not. Every religion has trumpeted this very Unity of Godhead. No religion upon the face of the earth has denied (the Oneness of God or has declined His Existence. Sufis and Auliya adopted various means and ways of understanding and explaining this very Oneness, Self-Sufficiency, Reality and Unity of Godhead. Commonly, Unity of Godhead consists of four things, namely; Shariat (Religious Laws), Tariqqat (Practicing the Laws), Haqqiqat (Knowing the Reality) and Marrafat (Cognition).

It is the statement of Holy Prophet (PBUH), "One who recognizes his self, cognizes his Lord." The knowing of the self does not mean recognition of the desires and lusts, body needs, near and dear ones, mother and father, home, town and cities or country nor is it the cognition of the worldly knowledge. It is the appreciation and understanding of the fact that why has the nature created me? What is the essence of the objective of bringing me into existence from nothingness? What are the faculties of wisdom and leadership that I have been decorated with by the intents of fate? Have I been created only for the sake of myself? If someone could reach down to the core of the purpose of his creation and could comprehend what is there in his true self, then he is the one who finds himself, understands himself and believes in himself and a person rising up to an intuitive understanding cognizes the grandeur of the lordship of his God.

When one's faith grasps the exact truth and the true reality, he enjoys

the true purpose. When the part comprehends the purpose of the whole, it is no longer a part, it reaches such a state which is better to be kept secret than lime lighting.

God has stated about His Oneness and Unity of His Godhead: "And, thy Lord is the only God, do not worship anyone except Him, He is the most Beneficent and the most Merciful."

Worshiping is for none but One and the Only One God, Except Him there is no god, He is the Ever-Living and Eternal.

The renowned Sufi saint of his times Junaid Bughdadi (RA) says, "Knowledge of Oneness is different from His Being and His Being is separate from the -knowledge." That is to say, God is far above the limits of the knowledge i.e. He is so limitless that not knowledge could grasp Him.

Abu Bakar Wasti stated: "Creation is not on the paths of Reality and the reality is not in the creation," meaning that the people claiming perception of Godhead fail to understand that He is far above and beyond the limits of human perception and having access to His Person is not possible.

Verses of the holy Quran and the sayings of the holy men are evident upon the fact that understanding the Oneness of Godhead is not as easy as it appears to be. Just as the .water of an ocean cannot be held in by a pond or the water of a pond cannot be put into a pitcher or the water of the pitcher cannot be put into a goblet likewise the human intellect, understanding, thought, perception, senses certitude and intuition cannot grasp the One who is known as Allah, the Almighty and who is Self-Existing from Eternity to Eternity.

After the Holy Prophet (PBUH), his companions and their followers, Auliya Allah provided every assistance and guidance to make us true believers of God. After Owais Qarni, Shaikh Mohiuddin Abdul Qader Jilani, Ali Hajweri known as Data Ganj Bukhsh, Baba Fariduddin Ganjshakar, Nazamuddin Auliya Mehboob-e-Elahi, Khwaja Moeenuddin Chisti Ajmeri, Allaouddin Saur Kalari, Bu Ali Shah Qalander, Sabibzada Shaikh Ahmad Serhindi Faroqi Mujaddad Alif Sani, Hafiz Abdurrehman Jami Malang Baba, Shah Abdul Latif Bhattai, Sachal Sarmast, Lal Shabaz Qalander et all remain a source of inspiration ifor

the people at large. In the south Asia, with the passage of time services of these august people are brightening all the more. Spiritual mission of these saints is above all the religious, national limitations of casts or creeds. People of every cast and creeds come to them to seek help for their needs and do not leave till they get some positive indication. Centuries have passed by their tombs and their graves are still pulsating with life.

Nature keeps on lighting a candle and the torch of cognition keeps on shifting from to another hand. These Qutabs, Ghous, Valies, Abdals Sufis and Qalanders are those hands of nature that carry the torch of spiritual enlightenment. They not only enlighten themselves by this light but also reflect it to others. Whosoever is benefited from the light of their torch succeeds in having access to Ali, the gateway to the knowledge, who passes him on to the source of cognition of Reality Holy Prophet (PBUH).

Not only in the history but also in the hearts of masses their goods deeds are still thriving: Their prayers blessed people with life, health, wealth, children, solace peace and inner calm.

The holy Quran proclaims that ways of Allah do not change nor they are suspended. According to this law ways of God remain enforced since Eternity till the Last Day. Since prophet-hood has come to an end with the Holy Prophet (PBUH) therefore nature set a chain of Auliya blessed with the hierarchy of knowledge of the Last Prophet of God, about whom the Holy Quran tells that these friends of God do not have fears nor do they grieve.

Qalander Baba Auliya one of those shining stars of the prophetic hierarchy about which Holy Prophet (PBUH) has stated that I am leaving behind two things the Book of God and my hierarchy.

In this book besides excerpts from his wonderful work on Spiritualism, Loh-o-Qalum (Pen and the Scripturum) and his enlightening Rubaiyat, his teachings, quotations and wonder-working have been presented so that people of every school of thought, men of wisdom and vision could take the advantage of his teachings.

Mentioning of the people enlightened with Divine Light helps us to be enlightened too. A few moments of their company is better than a

hundred years submissions and after their passing away from this world their remembrance is better than a thousand years supplications. Mentioning of such close friends of God is ecstasy that draws us closer to God.

God says; "O Prophet, the stories past prophets are related to you so that you be pacified and your heart may be strengthened."

Eternal Being keeps on sending people who teach us to be aware of instability of the world. Their mission is to acquaint man with his Lord Creator and enable him to have an established correlation with Him. Let's decorate these pages with the sayings of Qalander Baba Auliya in such a manner that his picture could emerge upon the screen of our mind.

Establishment of the Roohani Digest formed a panel headed by my spiritual son, Mohammad Younas Azeemi to compile this book. I am pleased that he did the job nicely and for the first time the events of Qalander Baba Auliya's life are being published.

God may bless us all to spread Baba's mission all over the world so that man could enter life of peace, tranquility and inner calm after achieving his distinctions.

Khawaja Shamsuddin Azeerni.

27th October 1982.

Life
Of
Qalander Baba Auliya

Qalander

It deems befitting that before highlighting the events of Qalander Baba Auliya's life and his wonder-working, we should explain the word Qalander so that we could have an idea of his position so that the understanding of the events and happenings narrated therein could be focused upon and properly comprehended.

Qalander is a person who has excelled in seeing things and advances stage by stage into the Being. He even rises above the Administrative System and witnesses the core of Oneness in detail and after enjoying the Unity of the Being returns back without losing his grades and then reaches back into his humanly status, •so much so that his rise and fall becomes one and the same thing for him.. He witnesses part in the whole and sees the whole in the part and, then, after detaching himself from all this, plunges into a state of ecstasy.

Status of a Qalander is even higher than the loved ones because duality remains there even in that state, i.e. one is the loved one and the other is the loving. In Qalanderiyat there is no duality.

God has stated in the holy Quran; "Over their hands is the Hand of Allah," although it was the hand of Holy Prophet at the time of submission by the companions that was over the hands of his companions. This was the state of Unity with God and that there had been no duality left so God terms his hand being His Hand.

Yet at another place it is stated, "O Prophet! The dust that thou threw was not you that threw the dust but it was God who threw the dust."

Here, too, God has declared an action of the Prophet being His action.

Qalanderi Order

Qalanderi Order started from Abdul Aziz Makki. (Some Sufis are of the view that it started from Zunnoon Misri.) He comes of the line of Prophet Saleh. When he came to know of the coming of the Holy Prophet (PBUH), he implored to God to let him see his age. God acceded to his request and granted him the opportunity of seeing the age of Holy Prophet (PBUH) and he embraced Islam at the hands of Holy Prophet (PBUH) and he gave the name of Qalander. It is stated in the book "Munaqab-e-Qalanderiyat" that there was a place called 'Suffa' in Masjid-e-Nabvi, where devoted companions used to reside and were called Ashabe-Suffa, Abdul Aziz Makki was one of those companions of Holy Prophet (PBUH).

A person whom God blesses as Qalander become liberated from the constraints and limitations of Time and Space and all livings are subjugated to him and when people ask something from them they selflessly serve them because nature blesses them for the very same cause. It has been stated about such people, "Indeed, I befriend my Servants and become their ears, eyes and tongue and then they hear, see and say things."

Introduction

Before narrating the life events of the Proclaimer of Reality, Founder Leader of Silsila-eAzeemia, His divine Grace Hassan Ukhra Syed Mohammad Azeem. Burkhiya alis. Qalander Baba 'Auliya, we should shed some light upon his name so the readers could have an idea of his exalted status.

Hassan Ukhra is the title of His Divine Grace Qalander Baba Auliya that was conferred upon him by Holy Prophet (PBUH) in the Owasian Style. Mohammad Azeem is the name that his parents gave him. He belongs to the progeny of Imam Hassan Askari therefore Syed is the family title,

Burkhiya is the pen name which he used as a poet.

Qalander Baba Auliya is the name by which he is known and recognized in the angelic world and he is famous by the same in the public at large.

Birth

Qalander Baba Auliya (RA) was born in the town of Khorja, District Buland Shehr, Utter Pradesh, India in 1898 AD.

Education

He studied in a primary school of the town, where he was also made to learn the holy Quran. He was very intelligent and very well behaved. He used to pay attention to his studies and was very social with his class fellows and mates. For higher education he studied in a high school of Buland Shehr and then sought admission in Muslim University, Aligarh in intermediate.

Spiritual Training

During his stay in Aligarh he developed an aptitude towards mysticism and started spending much of his time with Maulana Kabli at his place in a graveyard. He used to go there in the morning and would return late in the night.

In the mean while he happened to visit his maternal grandfather Tajjuddin Baba Auliya Nagpuri, who ordered him to stay with him. When his father came to know about this, he went to Nagpur and requested Tajjuddin Baba to let him go to Aligarh to complete his education.

Tajjuddin Baba said that if he studied anymore he would not be of any use to him. Like a kind father he tried to make his understand but when he observed that his son was also inclined towards Sufism, he left saying, "I hope you know what you are doing."

Qalander Baba Auliya stayed with Nana Tajjuddin Baba Auliya Nagpuri for nine years and he imparted spiritual training to him. Few of numerous incidents and their explanation is given in his book, "Tazkira Tajjuddin Baba Auliya."

Family

Being mortals everyone has to pass away from this world. Qalander Baba Auliya's mother Saeeda Bibi passed away leaving behind 4 daughters and two sons during his stay with Tajjuddin Baba Auliya. Except one sister all his siblings were younger to him so he set himself to look after them. Seeing that it would be difficult for him to cater the needs of the younger sisters, Tajjuddin Baba Auliya told him to marry the daughter of one of his followers. So he married and settled down in Dehli.

After the partition of the subcontinent he migrated to Karachi with his father and the family and started living in an old house, which he had on rent. After sometime Khan Bahadur Abdul Latif Commissioner Rehabilitation, who was an ardent devotee of Tajjuddin Baba Auliya, asked him to apply for allotment of a house but he did not pay any heed to it and continued living in the same old house.

Qalander Baba Auliya never used soap for washing his hands. He used to wash his hands with warm water till all the grease on hands was gone and then would mop them with a towel. Thus, he would spend quite some time in washing his hands. He had appointed places for the things of common use and would mind if something was placed out of its place.

There was a time when he was over-powered by enchanting engrossment. During that time he would mostly remained silent. During those times rarely his talks would grow incoherent. This period did not last longer.

During the teachings of Ilm-e-Ladunni and after that he never slept for more than 3 hours in a day. He had complete control over his sleep: He was also very careful in his diets. He would eat only two loaves of bread at the most in 24 hours.

Livelihood

After marriage he settled in Delhi and worked as an editor for various magazines and poetry collections. His nights were spent with the famous poets and writers of the city who would flock around him and, during the day, Sufis and people with a taste for Sufism would come to him and had discussions with him about Sufism.

After settling in Karachi he started working as an electrician on Lawrence Road. Gradually, when people came to know of him, he joined the daily Dawn (Urdu) as sub editor. After that he worked with the monthly Naqqad. He also worked as Editor of various magazines and wrote many serial stories under different names. A book was also published having the serial stories in it. It became so popular that it saw many editions.

Induction

In 1956, Qutab-e-Irshad Abul Faiz Qalander Ali Suharwardi visited Karachi. Qalander Baba Auliya requested him to get him inducted into his Silsila. Abul Faiz Qalander Ali Suharwardi asked him to come at 3 o'clock in the morning. It was a chilly winter. Qalander Baba Auliya reached the Grand Hotel, Mac Lode Road at 2 am and sat in the stairs. Exactly at 3 o'clock, Abul Faiz Qalander Ali Suharwardi opened the door of his room, where he was staying and asked him to get in.

After making him to sit in front of him, Abul Fiiz Qalander Ali Suharwardi blew upon his forehead three times. The first blow transpired the Realm of the Souls, the second one reveal the Angelic Realm and the third one caused him to witness the High Throne.

Spiritual Position

Abul Faiz Qalander Ali Suharwardi completed the teachings of Qutab-e-Irshad in three weeks and conferred upon him the august position of his vice.

After this, the exalted soul of Sheikh Najumuddin Kubra (RA) started his teachings and this concluded upon bestowal of Ilm-e-Ladunni from Holy Prophet (PBUH). Then, making use of his correlation with Holy Prophet (PBUH), he was admitted in the most sublime presence of the Lord Creator, where he was taught about the secrets and policies of God.

In those days Qalander Baba Auliya remained awake for ten days continuously and recited Surah Ikhlas for many hundred times in his late night prayers.

Details of the blessing that were given to him by the souls of great saints in Owasian Style can be seen in the Chart of Blessings.

Mazar Sharif

Mannerism

Qalander Baba Auliya..had an exemplary mannerism. He was simple by nature and had a very dignified personality. He would share the others pains very affectionately and would help others more than their expectations.

Childhood and youth

Syed Nisar Ali Bukhari, one of Qalander Baba Auliya'S childhood mates, tells that he never picked up any fight with anyone and this appears strange but the fact is that we all felt like respecting him. Perhaps it was because he was always respectful towards his friends, he reasoned. He never participated in any vulgar game.

Once Qalander Baba Auliya got irritated due to something from Syed Nisar Ali, and they didn't see each other for few months. On Eid day Syed Nisar Ali called on Qalander Baba Auliya. Seeing him Qalander 'Baba Auliya in his house he welcomed him with open arms and embraced him with love and affection. This caused the ice to melt and they both were in tears. After that they were Once again 'friends as before. We remained friends for about seventy years, tells Syed Nisar Ali.

After his migration to Karachi, it was his routine to- come, to our house once in a week. He used to come and stay for a while no matter even if he wasn't feeling well, he recollected. And this routine continued till he wasn't able to move around and told me, "Brother, I am unable to move around, you have to come to me!"

Qalander Baba Auliya was gifted with many qualities. He was very intelligent, humble down to the earth, sincere. He was a poet, philosopher, man of wisdom, very understanding with a very refined sense of humor. When someone would come to him, he would listen to him with open mind and would satisfy him with great ease. He had an aura of respect around him and people liked to pay him respect. He was liked by everyone and enjoyed popularity. He was welcomed wherever he would go and was listened and admired.

In his youth, he played chess masterly and enjoyed a command in the

game. He knew over 100 moves of the game.

Greatness

Once he was asked for the permission of preparing his letter head. When draft was presented to him for his approval, he made a circle around his family title of Syed and said, "Omit it." When it was submitted that being the progeny of the Holy prophet (PBUH) you please let this title be there in your name appearing on the letter heads. He said this suits them who have the characteristics of Holy Prophet (PBUH) in them, and burst into tears and said, "I do not consider myself worthy of this title."

His children

He left behind two sons, namely, Shamshad Ahmad and Rauf Ahmad and two daughters, Saleema Khatoon and Taslima Khatoon.

Books authored:

He left behind three books for his spiritual descendants;

Loh-o-Qalum (Pen and the Scripturum) the most remarkable work on spiritualism,

Tazkira Tajjuddin Baba Auliya; the most authentic work that explains the science of wonder- workings of the spiritual people,

Robaiyat-e- Qalander Baba Auliya; collection of his poetic couplets that causes the mind to experience the ultimate realities.

Besides this he also made many diagrams to explain the formulae of creation and controls of the cosmic program.

The first issue of the monthly Roohani Digest was published under his, patronage on 1st of December 1978. Most of the titles are based upon the diagrams that he made during the course of explaining the extra-celestial realms.

NB: A book named Qudrat ki Space is also attributed to his credit, which he dictated to one of his students. The notes were taken into Gujrati Language that were later on translated into Urdu.

A trust by the name of Azeemia Foundation was established in his life. This trust acquired a piece of land in North Karachi where his mausoleum has been constructed and people go there to pay homage

to him.

Family Tree

Paternal Side:

Hassan Ukhra Mohammd Azeem Burkhiya Alias Qalander Baba Auliya
Son of Husain Mehdi Badiuddin Sherdil
Son of Makhdom Hussain Mehdi Jamaluddin alis Allandin
Son of Hussain Mehdi Rukanuddin (Came to Kashmir from Madras
and then resided in Haripur Hazara; aged 149 years and 8 months.)
Son of Fazeel Mehdi Abdullah Arab (Came to Madras from Medina)
Son of Imam Hassan Askari (11th Imam)

Maternal side:

Hassan Ukhra Mohammd Azeem Burkhiya Alias Qalander Baba Auliya
Son of Saeeda Bibi
Daughter of Hassan Mehdi Sirajuddin (Bandgi Shah Hussain Abdul
Muqtadir)
Son of Hassan Mehdi Saddaruddin
(The great sage Baba Tajuddin Auliya was the son of Hassan Mehdi
Baddaruddin Brother of Hassan
Mehdi Sadaruddin. Thus, he was maternal grandfather of Qalander.
Baba Auliya)
Son of Hassan Mehdi Jalaluddin (Remained in Madras)
Son of Fazeel Mehdi Abdullah Arab (Came to Madras.from Medina)
Son of Imam Hassan Askari (11th Imam)

Wonder-workings

God says, "I was a treasure hidden, I created the creatures so that I be known."

For knowing Him properly it is mandatory for the creatures be acquainted with their Creator and His Attributes. For acquaintance there must be someone, who could introduce Him in a befitting manner to the creatures and this cannot be done by someone who himself is not completely familiar with and knows of the Creator. Therefore it becomes mandatory for the introducer to be fully enlightened with the Attributes of the Lord Creator. Su enlightened and enlightening source is Holy Prophet (PBUH).

Since the ways of God do not suffer alterations nor are they suspended therefore after passing away of Holy Prophet (PBUH) a chain of guidance was set in the form of Auliya Allah and

would remain continue till the Last Day. When some metaphysical feat is performed by these people, it is termed as Wonder-working. The supernatural activities of prophets of God are called Miracles. Since these holy men have special correlation with Holy Prophet (PBUH), certain metaphysical things take place from them as well.

Some of the wonder-workings of Qalander Baba Auliya, a true servant and friend of God who heir the knowledge and legacy of Holy Prophet (PBUH), are presented here:

Pigeon resurrected

I was fond of raising pigeons. I crossed a dove with a pigeon and the two chicks hatched from their eggs, were the most unique and beautiful. They had black wings and rest of the body was white, they were so attractive that whosoever would see them couldn't desist from praising them.

One day, a cat caught one of them and ran on to the roof. Seeing my lovely pigeon in the jaws of the cat I dashed after it. When I reached the roof it was devouring its prey. It left me in a state of shock.

Qalander Baba Auliya was 'sitting on his hard bed. I approached him and protested before him that the cat preyed upon my pigeon. He said, "so what?"

I said, "I am failed to understand that cat could take my pigeon, and that too in your august presence?" And, I left in utter dismay and went into the kitchen for my breakfast.

I heard him calling after me but the feeling of heart broken made me to ignore his calling. He called me again. Then he called Mohsin Bhai and asked about me. He told him that Khwaja Sahib has taken it to his heart and is crying in the kitchen. Baba Sahib took a note of it and said, Tell Khwaja Sahib that his pigeon has come back."

Mohsin Bhai come out of the room and saw the pigeon in the courtyard pecking along with other pigeons. He informed me. I thought he is kidding to console me but when he insisted and asked me to go and check myself. I came to the courtyard and found the same pigeon. I ran to upstairs and saw the blood spots and few feathers still lying there. I felt a feeling of shame rising in me. I came down and fell upon his feet and asked for my inadequate behavior. I had learnt my lesson and before the sun could set I released all my pigeons.

Deaf and .dumb girl

A girl who was deaf and dumb since her birth was brought before Qalander Baba Auliya. Those who have seen him know it well that by nature he was very careful and avoided any display of his spiritual powers but on that day, he addressed the girl in a very polite manner and asked her name. The girl remained quiet, incapable of utter any word. He asked .her again, "Tell me, what your name is?" The girl kept on looking at him unable to respond to him. Then in an infuriating tone and raising his hand as if to hit her, he again asked her, "Tell, what your name is?" And, the girl started talking. I think she was sixteen or seventeen at that time.

Incessant raining

It was routine of Qalander Baba Auliya that on the eve of Saturday he would go to his house and returned on Sunday night. Once on Sunday,

before the sunset, it started raining. Considering that it was raining so heavily, Qalander Baba Auliya will not come, I closed the doors of the house and went to sleep. After some time I woke up and found him sitting on his wooden bed. I thought I am dreaming. But when I got up and he called me I got up from my cot with a start and asked him, how did you manage to come in such a rain?

He smiled and said, "Just came!"

I picked up his sherwani (long coat) to put it on the hanger and noticed in my utter disbelief it wasn't soaked. I asked him in my surprise, "You came all the way from Lawrence Road to Nazimabad in this rain and your sherwani didn't have a drop of water on it?"

He replied smilingly, "Khwaja Sahib, Time and Space are only fiction, but you will not understand it now."

I lifted the basket

Once at about 11.30 in the night, Qalander Baba Auliya asked me, "Can we have fish?"

I said, "It is 11.30 ... anyway I try, I might get it from some restaurant."

Qalander Baba Auliya said, "No, I don't want the hotel cooked. I felt like having home cooked fish."

In those days Nazimabad wasn't so populated. My mind was racing as to from where could I have the fish and I went into the kitchen and picked up the basket but before I could reach the main gate, he said, "Leave it, we would see to it in the morning."

I left the basket and went to my room. Less than an hour, somebody knocked at the door. When I answered the door, I found a man on the door with fresh water fish. Handing that fish to me he said, I am coming from Thatta, and I brought this fish for Qalander Baba Auliya. Just give my regards to him. And, with that he took his leave.

Amount of alimony

My wedding was taking place in Dhaka, (former East Pakistan, and now Bangladesh), we were negotiating the amount of alimony. My in-laws were asking an amount which was beyond my means so I was insisting that it be within my reach. I saw Qalander Baba Auliya sitting by my side, though he was actually in Karachi at that time. He told me to accept the amount that my in-laws were suggesting.

I submitted, Sir, but I cannot afford it."

He commanded me in a stern tone, "Do as I am telling you."

And, the wedding took place in a very pleasant way.

Angels

During pressing his back at night, I often noticed milky light emitting from the walls and ceiling. The light would appear suddenly leaving me startled. Once I got scared and my body started shivering. Qalander Baba Auliya placed his hand upon my forehead and said, "Nothing to be afraid of, they are the men from the Unseen world." Then it became a routine for me to see things, especially while I was pressing his back. I saw someone would appear from nowhere and had a small conversation with Qalander Baba Auliya and then disappeared into thin air. Sometime with the glow of the sudden light there would an angel come. Qalander Baba Auliya would tell him something and it would leave.

Musk Odor

At times I would notice sweet smell arising from his chest, which was of musk. I would smell that scent and it was simply enchanting.

Love and sacrifice

One day when Qalander Baba Auliya was sitting in his typical posture of having his knees in his arms, I lied there, placing my head upon his

feet. Something happened and I went to sleep then and there. It was 10.00 am. When I woke up it was 4.00 pm. I remained asleep for six hours and he didn't change his posture lest my sleep be disturbed. My forehead got wet from the perspiration of shame, when I saw the clock.

Cholistan Jungle

Once I went with a hunting party to Cholistan. There I got separated from the party and lost my way. I tried every possible way to find the way out but to no avail. When the dark shadows of the night were growing, I shot a pigeon. Now I hadn't had the match box so I couldn't make fire. Hunger made me to eat the raw meat of the fowl. Then, it is a long story that how did God save me from perishing because it is said that you cannot find the dead body of the one who is lost in the jungle of Cholistan.

Anyway, I got back. Eating the raw meat disturbed my digestive system and I had dysentery, which grew to an intolerable state and nothing was curing me. Then Qalander Baba Auliya said to me, "Come and lie here, I will replace your stomach and intestines with new ones."

Then he placed one of his hands on my forehead and the other on my tummy and closed his eyes. He remained in that state for about 4, 5 minutes then said, "Ok, now get up, I am through. Have only that diet which is for the small children because you don't have that stomach and intestines, which were there before.

It is a blessing that even after a lapse of 24 years this servant of Qalander Baba Auliya. Never had dysentery.

Seeing God in everything around

Once at midnight, when I was pressing his back and he was explaining the wisdom of God in the verses of the holy Quran, he told me recite a particular verse. I recited that verse. He said, "Repeat it for seven times.

When I rehearsed that verse the seventh time, a veil lifted from my eyes and I observed that God is there in everything around me. I looked at the wall and to my utter astonishment, the wall had no significance of its own, it was there because God was supporting it. When I opened the water-tape, I observed water too was nothing but a display of God's presence. This state prevailed for over 48 hours and then I felt a state of engrossment prevailing upon me. Then Qalander Baba Auliya paid attention to me and gradually everything came back to normal.

Down on the ground

Once, a patient was brought to Qalander Baba Auliya. Both his knees had jammed and he was unable to move around. His relatives brought him upstairs with great difficulty. Upon seeing him, unlike his normal routine Qalander Baba Auliya said, "Put him down upon the ground!" Then he placed his hand upon the head of the old patient. A shiver ran through the body of the patient, followed by three severe jerks. Qalander Baba Auliya told him to get up. He said that it's been years that he never been upon his feet. Qalander Baba Auliya again said in the same polite manner, "Please get up!" and, the patient rose and was upon his feet quite mechanically. He went down the stairs and to his house on his two feet.

Jinns

Sometimes I would find his room filled with men and women. Once after such a gathering, I inquired as to who all they were. Qalander Baba Auliya told me that they all were my brethren and sisters in Silsila. Quite after sometime, I could understand that that they were jinns.

Trees also talk

There was a an almond tree outside the courtyard wall right in front of the room where Qalander Baba Auliya used to live there was a tree. Once Qalander Baba Auliya told .us, "This tree is too' talkative. I told it not to talk too much as it disturbs me while I am working but it is paying not heed."

We didn't bother much. One day when we got up in the morning, we noticed that the treewasn't there. We went out and saw that only the remains of its roots were there. This remains a puzzle for us that who cut that tree, how come that we didn't hear anyone using the axe. When I asked about it from Qalander Baba Auliya, he smiled and didn't say anything.

Lal Shahbaz Qalander

Once I told Qalander Baba Auliya, "I wish to go to Sehwan Shard." He said, "Let it be some other time." After few days, the wish became a desire and I actually started longing to go to the mausoleum of Lal Shabaz Qalander but whenever I asked for the permission to go his reply was the same, "Not yet let it be some other time." The desire to go to Sehwan Sharif was riding my nerves, when I got down the bus at Enquiry Bus Stop, I saw Lal Shahbaz Qalander standing on the foot path. I extended my hand to shake hand but he shook his head and said, "You were thinking of me so I came to you." He stayed with me for about half an hour.

Man at Service

In 1965, when the war between India and Pakistan was raging and the All India Radio was making tall claims of targeting Karachi, they even announced that the Lalukhait Airport has been destroyed. People were really scared and puzzle. I asked Qalander Baba Auliya, "What is going to happen?"

He said, "God's blessings are for Pakistan. Holy Prophet (PBUH) has issued orders to protect Pakistan so the people of Administration have deployed a man for this service and he is sitting in Gandhi Garden. He is assigned the duty of saving Karachi from any damage from air raids."

My curiosity made me to go to Gandhi Garden. I spotted the man at service of saving Karachi. I went to him and greeted him. He raised his head and looked at me with blood shot eyes and said, "Leave!"

Only after a day or two, early in the morning I found the Same man at our doorsteps. I informed Qalander Baba Auliya that the man from Garden wants to see him. He told me- to escort him up with respect. When reached Qalander Baba Auliya, he saluted him like an army man and briefed him about his working. Qalander Baba Auliya told me to serve him tea. I served tea with some biscuits but he only had tea. When I insisted him to have breakfast, Qalander Baba Auliya said, "He is not allowed to have anything except tea for one week so that he may not fall asleep or dosed of."

Angels protect

It was the routine of Qalander Baba Auliya that he would go to his home on the eve of Saturday. Had a sitting at Mr. Muzaffar's residence, who was the sales director of Brook Bond. Co. and from there late at night he would return to Nazimabad. Once, while he was taking off his sherwani on his return, he told me, "I saw few angels at Gurumandir. I asked them as to why they were there. They told me that an accident is about to take place and they were there to save those whose time is not over, they had been there to protect them."

In the morning the newspaper had all the details of the accident as Qalander Baba Auliya had told us already.

Lottery Number

Once a very close friend of mine insisted to help him and asked to tell him the Lottery Number. After finishing my routine lessons, I recited that prayer, which causes to see things in wakefulness. A screen appeared before my vision that had few numbers on it. I tried to 'memorize those numbers when suddenly I saw Qalander Baba Auliya's hand covering the screen, with that I heard him saying in a very stern voice, "What are you doing'?" and, with that the screen vanished from my sight.

Looking after the family

Almost in the same way, one of my friends insisted to feed him spiritually. When I told him that it could be harmful for him, he declared that he would not hold me responsible for any damages. In my imprudence I promised him to do as he wanted. Next day early in the morning, before the dawn, I sat down, focused my attention on his (Latila-e- Akhfa) Latent Subtlety and started to pump in lights from my latifa-e-nafsi and Qalbi (Subtleties of the Self and the Heart), when hand of Qalander Baba Auliya came in between and stopped me saying, "Stop it forthwith."

I also. heard him saying, "If his mind gets upset, then who would be looking after his wife and children. Avoid showing your powers. It is much better to train a person and make him capable of withstanding these powers."

Sapphire ring

I take great pride of my association with Qalander Baba Auliya; he had blessed me with his company and shared his secrets. He showered his kindness upon his servant like no one can. Once, I expressed my desire of wearing a ring. He said, "Yes, why not? You wear a sapphire ring."

When I inquired about the price of the sapphire ring in the market, it was beyond my reach. I told him with a bad taste in my mouth, the sapphire is a very precious stone." He didn't say anything and remained silent.

Next day around 8 o'clock in the morning when I was going on Farer Road, a beggar called after me. I thought he is asking for alms. I approach him to give him something but before I could give him anything he placed a ring on my hand. The ring had a sapphire embedded in it. How much is the cost? I asked.

He said, "Why to ask the price when you cannot pay? Just have it."

I thought he is some sort of a fraud or scam. I said, "Without paying any price I am not going to take it."

Upon listening this he said, "OK, then just give me Rupees 5.25." '

Since I knew the market value of sapphire, it confirmed my whims that

he trying to trick me so I refused to have the ring saying, "I don't need this ring."

He got angry and in an angry tone he said, "You doubt me, take this ring and show it to your elders. I will wait for you here."

I forgot for what I was going and took the Wring to Qalander Baba Auliya and narrated him the whole story. He didn't like what I told him and said, "This sapphire is real."

I got perplexed and was thinking, who was that man and why he wanted to present this precious ring to me. Qalander Baba Auliya said, "Go there early in the morning and wait for him. And try to convince him to have breakfast with you and give him Rs.5.25 with respect."

Next morning when I was waiting for him, he approached me with a naughty smile and said, "He snubbed you."

I apologized and asked for his forgiveness and presented Rs.5.25. He accepted them with great pleasure and blessed me with his prayers.

I requested him that I hadn't had my breakfast and if he could let me have the honor of having breakfast with him. He said, "God bless you." And, with that he gave me a quarter and said, "Have your breakfast from me."

Prayer of a Qalander

Once I asked .my august mentor, "Do you enjoy saying your prayer?"

He said, "Yes!" I submitted to him, "I try my best but cannot focus my thoughts on one point. Sometimes I do succeed but it is only temporarily."

Qalander Baba Auliya said, "Let me tell you a method to concentrate. It will help you to focus." Then he taught me the method and said, "Just do it in the last prostration of the night prayer. I acted upon the advice and it really worked. I repeated it every time I said my prayer, forgetting his instruction that it was to be done only for once. In the last prostration of my midnight prayer when I did the same action again I felt as if somebody standing on my both sides but I continued repeating what I was supposed to do only for once and the prostration was prolonged more than enough. Then fear gripped my heart and I

finished the prayer and hit the bed.

In those days there wasn't any electricity where I resided. No other house was near my house. I was surrounded by wilderness and jackals howled around. Lamp was gone out. In my anxiety I couldn't find the match box. Then I was all alone in the house. Fear was knotting my guts. I attempted to recite Ayatul Kursi but it only added fuel in the fire and I felt my heart missing its beat. Then my heart started palpitating and I felt as if my heart beat would break my ribs. Now I started reciting Surah Ikhlas as soon as I finished the recitation. My body started lifting from the bed, so much so that I was touching the ceiling. I thought I am dreaming so I touched the ceiling and felt it with my hands. This made me all the more frightened and I got scared that if I would fall I would be having multiple fractures of my bones.

Then I saw two hands coming towards my throat. One hand held my heart and the other closed my mouth that had opened to scream. In the morning I saw in my dream that my grandfather Maulana Khalil Ahmed Anbaitwi, Abul Faiz Qalander Ali Suharwardi, Sheikh Abdul Qader Jilani are standing in the courtyard of the house and Qalander Baba Auliya pacing between them in a state of anxiety and is saying, "this isn't fair." Then he commanded as if telling someone, "He has to Survive at any cost."

When I woke and got up every part of my body was aching. I could hardly manage to go to Qalander Baba Auliya in the evening. Upon seeing me he said, "You worried us all by acting against what you were told. God blessed you otherwise you had finished yourself"

Ilm-e-Ladunni

One night after my midnight prayer, while I was reciting Darood-e-Khizri I found myself before Holy Prophet (PBUH). I saw him ensconced upon a throne. I sat before him with folded knees before his throne and pleaded to him beseechingly to grant me Ilm-e-Ladunni. I sought the intercession of Owais Qarni, Abuzar Ghaffari, Abubakar Siddique, Kadijatul Kubra, Fatima, Ali, Hassan and Hussain.

I implored beseechingly asking him for the favor of blessing me with

Ilm-e-Ladunni for the sake of the holy Quran, the greatest of Allah's Name, all the prophets of God. I asked him in the name of his great grandfather Abraham to bless me with Ilm-e-Ladunni saying that I am the beggar and would not go away till he let me have what I am asking. I also said, " I am your servant, the son of your servant, I request you in the name of your kindness for my ancestor Khwaja Abu Ayub Ansari please bless me. Holy Prophet smiled and called out, "Anyone there? I saw. Qalander Baba Auliya standing there with hand folded on his naval and he said, "Master your servant is present." Holy Prophet asked him, "On what ground you want to make him your heir." Qalander Baba Auliya replied, "Master his mother is my sister." Holy Prophet (PBUH) smiled and said, "We accepted you, son of Khwaja Abu Ayub Ansari. Then I found myself standing beside Qalander Baba Auliya.

Revealing the Future

My brother in Silsila Mr. Zaki, who deals in furniture in Hyderabad, wanted to get married but his father wasn't agreeing due to his tight monetary position. Qalander Baba Auliya told him to do it as soon as possible otherwise this marriage would not take place for a long time. Somehow or the other they agreed and the marriage took place. It was hardly a week after the wedding that one of his close relative expired. And, before his chaliswan (forty days of the funeral) another close relative passed away. And this chain of sad events continued for many years.

25 Bodies of Auliya

There are many people in the subcontinent and abroad who witnessed Qalander Baba Auliya in one day at one time in different places. With some he shook hands, with other he had a cup of tea, to other he embraced, and yet with another he gave one or the other instruction. This came to my knowledge when few people told me that Qalander Baba Auliya paid them a visit and when I checked the dates to my astonishment they were all mentioning the same date and the same time. I had the honor of writing the replies to letters that were addressed to Qalander Baba Auliya. Once there was a letter from Switzerland. In that letter, the writer had thanked Qalander Baba Auliya for his coming to them and that they had acted upon his advice. When I read this letter to Qalander Baba Auliya, he smiled and said, people working in the Elohistic Administration are given 25 bodies that remain in action all the time and when there is work load the number can increase up to 40. N.B: Administration System of Allah is technically termed as Takween and the people who are assigned one or the other task in this system are called ahl-e-takween (people in the service of God). Their designations are according to the nature of their duties, for example Qutab, Ghous, Abdal et all.

Freud and Libido

One I called upon Shanulhaq Haqqi with my brother in Silsila Mr. 13.Zaman. There Freud came under discussion. Mr. Haqqi said, "Freud has coined a term 'Libido' what's its equivalent in Urdu?" He asked me. I got confused as am not versed with. English but before I could say anything I saw Qalander Baba Auliya. He said, "Tell them, this word has not been translated in."

I told Mr. Haqqi that this word hasn't been translated into Urdu but was reluctant to accept and said this is not possible. I asked him to tell me, if there is any. He agreed and said, "I'll let you know by tomorrow."

Next day I went to Mr. Haqqi and told him that only purpose of my coming to him is to learn the translation of Libido from him. Mr. Haqqi has a very pleasant personality he was all smiles and, said, "You are right, there isn't any translation for this term in Urdu."

Astral body

Once, Qalander Baba Auliya was telling me about Astral body. Astral body is an invisible body similar to our physical body. This body is encompassing our physical body all around from a distance of about 9 inches. The physical body is based upon this very body of lights. If this body of lights is healthy, the physical body will stay healthy. All the urges of life are produced in this body of lights and transfer to the physical body from there. If someone want to eat bread and is having it, we only see the physical body is having the bread but, in actual effect, if the urge to eat or drink or the hunger or thirst, is not transferred to the physical body from the astral body, man cannot eat or drink. I inquiringly said, "You mean the actual person in this physical body is the astral body and this astral body can perform all those activities which the physical body performs?"

He said, "Yes, that's right."

I asked, "Can we switch the bulb on or off?"

Before the sentence was completed, I heard the switch getting off and the room went dark and after few moments the switch was put on and the room become lighted again.

Saving from operation

A man was admitted into Seven Day Hospital for the pain in abdomen. When doctors failed to diagnose the cause of pain, they decided to open his abdomen. The operation was due the next day. Patient's father came to Qalander Baba Auliya in the night and told him about the operation and asked for his blessings and requested him to pray that the operation be successful.

Qalander Baba Auliya very cheerfully told him that the operation is not needed just get his solar plexus fixed by pulling his toes by someone who knows how this is done.

He left in uncertainty and before leaving he confided to me that Qalander Baba Auliya has ignored him. I consoled him and told him that I don't see any harm in it if you would try it.

Early in the morning, he took a man to the hospital and he fixed the solar plexus. When the patient was being taken to the operation theater, he told the doctors that there wasn't any pain then. The doctors simply discharged him as cured.

Distant Treatment

Mr. B. Zaman Rtd. Deputy Secretary Finance reported that they were in Thailand and his wife got sick and developed anemia. Doctors told him that she needed blood but that might not be enough she needed prayers, too, for her life. He sat down and after focusing his attention on Qalander Baba Auliya, he submitted to him that his wife was very sick and doctors are not hopeful.

He says, "Within no time before the blood could have been arranged for her the deficiency of blood in her system was no longer there and all their arrangement to procure blood proved to be useless.

Hundred thousand Rupees

Son of a friend of Iqbal Mohammad, Deputy Secretary KDA, killed a man. Mr. Iqbal took his friend to Qalander Baba Auliya. After listening to him, he said, I will present this case before God and God willing, the kid will be released.

The proceedings of the case continued for many years and finally the case came to an end and the kid was released. A party was thrown to celebrate the success. Iqbal Mohammad, who was also invited there, in an attempt to make his friend aware of his mentor's exaltation, said, "You see God acceded to my mentor's prayers and the child is released."

His friend, in a mocking tone said, "Not your mentor sir, this happened because I spent hundred thousand Rupees on the case." Mr. Iqbal didn't like that and left the party. He related this thing to Mr. Badar. Mr. Radar used to visit Qalander Baba Auliya before going to his office. He mentioned this- thing before Qalander Baba Auliya. Hearing it Qalander Baba Auliya got enraged and said, "What does he mean? Money is everything. God is nothing. Now see how money saves."

Within days the case re-opened and all that he possessed was spent on the case in their attempt to save the child but to no avail.

Whenever Mr. Badar narrates this incident, he has tears in his eyes and wishes had he not mentioned it to Qalander Baba Auliya.

Polio Cured

Mr. Javaid has a garments shop in Lalukhait. His son had polio. He came to Qalander Baba Auliya along with his child and put him on the cot. Qalander Baba Auliya saw the child and told about a shrub to be boiled in water and let the legs stay in the steam of that water.

He did as was told and the child was all right. But the strange thing is that Mr. Javaid cannot recall the name of the shrub nor can recollect its shape. Whenever he sees any polio affected child, he sighs, had he noted down the name of that shrub.

Missing cap

Often the cap of Qalander Baba Auliya was found missing, he expressed his displeasure when ever he would notice it. I asked him about the happening. He said, "Jinns take it away. I snub them but they don't care and just listen to the censure with lowered heads.

The Scar

Once when I was pressing the back of Qalander Baba Auliya, he felt pain. Upon lifting shirt saw a slitting wound about 4, 5 inches in length. I felt agitated and asked, "How and when did you receive this wound. He said, "I was passing through a narrow trench when I hit against the pointing rock." It was quite late in the night so I couldn't arrange bandage for him. Seeing me anxious he said, "Don't bother we will see to it in the morning."

In the morning when I came to him with bandage, to my astonishment, there wasn't any wound not even the scar of the wound was there.

Rain-water turning into pearls

In a rainy season, sky was over clouded and it was lightening with thunders. Inside the room, my mentor was talking about the creative formulae. Knowing his temperament, I dared to say, "When a drop of water enters the sea-shell, it turns into a pearl."

He asked me to fetch some rain water. I came out of the room and collected some rain water in a cup. Qalander Baba Auliya took some water in a dropper and focused his gaze upon it. After a while when the dropper was pressed all the drops that fell from the dropper were pearls.

I used those pearls to make the collyrium. Whosoever used that collyrium, his eyesight improved unbelievably.

Degree of Japan

When Dr, Abdul Qadir, came to Qalander Baba Auliya for the first time he had two things in mind. One was that he wanted to go to Japan for his training in a diploma course of Woolen Spinning Master. When he mentioned it to Qalander Baba Auliya, he said, "What's the need to go to Japan, you are the Spinning Master!"

Then it happens the Japanese Master working in the Walica Woolen Mills left the job and went back, and Dr. Abdul Qadir was appointed as the Spinning Master in his place, where he worked for a long time.

The other issue of Dr Qadir was that of his marriage. The girl with whom he wanted to marry was in India and after partition he didn't know of her where about, and was in search of her. After he mentioned it to Qalander Baba Auliya, he received a letter from the girl. She was in Lahore. The letter had come to him after eighteen years of their separation. He took the letter to Qalander Baba Auliya. After seeing the letter, Qalander Baba Auliya said, "You go to Lahore, marry her there and go to Murree for your honeymoon, and return here."

When he reached Lahore on the given address, girl's father, who had rejected the proposal earlier, received him with open arms and took him to the girl. She told him that she won't marry him because she had TB. Dr Qadir, who was truly in love with her didn't shrink away and married her. After their marriage they were living happily. Then, in the eighteenth month of their marriage she passed away.

This is one of the mysteries of nature that he had to depart from his love only after eighteen months of togetherness for which he had waited for long eighteen years. This incident left him in such a state of shock that he lost interest in the world. The mental focusing and concentration which he had in his love for his mate converted into his love for his mentor; Qalander Baba Auliya. This brought him so close to Qalander Baba Auliya, that duality between them abolished.

When this tragedy took place Dr. Qadir was a well to do person. He was a very tasteful person. Had a wide wardrobe, over 150 ties were

there to add to his grace but when he changed, after this tragedy, he distributed all these things to others and put on the ordinary kurta lungi. He has been blessed by Qalander Baba Auliya and now his, one of the distinctive member of Silsila-e-Azeemia.

Mouthful of Blood

Late in the night there was a knock on the door. When I answered the knock, I found two men standing on the door. They pleaded for an interview with Qalander Baba Auliya. I told them, "At this hour of the night he doesn't see anyone."

One of them opened his mouth. It gave me shivers. It was full of blood. He spitted it on the ground and said, "Please!"

I took them to Qalander Baba Auliya. He opened his mouth and it had filled with blood in the can time. They told upon enquiry that he was suffering from this disease for the last one week. Doctors give him the blood and he spits it away. Just a while ago he was given a bottle of blood and I bought him here.

Qalander Baba Auliya paused for a moment and said, "Take a piece of an old jute rug and put it fire. When the rug starts burning cover it with lid. When the rug is turned into ashes, grind it and mix honey in it and let him have this honey three times a day."

They both left after saying thanks. I thought them and felt sorry for them and wished that I had taken their address so that I could have known the result. Then, on the fourth day, they both came with a box of sweets and a rose garland for Qalander Baba Auliya, as a token of their gratitude.

Bu Ali Shah Qalander '

When Qalander Baba Auliya used to work in the monthly Naqqad, it became my routine to go to Qalander Baba Auliya in his office in the evening and would escort him to my but near Rattan Talab, all friends would gather there and a meeting would take place. Once when I came home at noon, Zubair Alunad Ansari told me that Qalander Baba Auliya and two others are in the room and the door is bolted from inside. I thought of serving them with a cup of tea so I lit the stove, put

the water on it and went out buy milk. When I returned with milk they all were gone. I felt sorry for missing them and that I couldn't serve them. Anyway, when in the evening, I went to Qalander Baba Auliya, I said, "I wanted to serve you tea but you left. And, who were with you, sir?"

He said, Bu Ali Shah Qalander and Khwaja Moeenuddin Chishty had come to discuss few things about law.

Till date I feel sorry that I missed the occasion of seeing those two great saints. Had I sent Zubair for the milk, I would have been blessed with an opportunity of meeting them.

Shah Abdul Latif Bhitai

Qalander Baba Auliya used to go to one of our friends, Mr Muzaffar, on every Sunday evening. Mr. Muzzafar was the Sales Director in Brook Bond Co. people would gather at his residence and Qalander Baba Auliya would listen to their problems and had discussions with them. May God bless Muzzafar, he really served Qalander Baba Auliya very well. Once it was decided to visit the mausoleums of Lal Shabaz Qalander and Shah Abdul Latif Bhattai. When we reached the mausoleum of Shah Abdul Latif Bhattai and all went in, Qalander Baba Auliya went to adjacent mosque, where in the corner Shah Abdul Latif Bhitai was sitting in his physical form. Qalander Baba Auliya shook hands with him and said, "Shah Sahib, there are others as well and they will be frightened." With these words I saw him vanishing into thin air.

Water turned bitter

Once Qalander Baba Auliya was explaining laws of creation by defining the increase and decrease of quantities in waves and their interactions, undulations and exchange, and that how does the creations are taking place and that how does the creations undergo

a change with the change in the quantities. And, that all things are made of the warp and weft of these waves. When the nooric waves descent, light is created and different manifestations come into being. Matter, in fact, is a combination of light waves. While he was giving example he mentioned salt and the lights operative in the salt, I submitted, "Does it mean that the waves similar to that operative in salt remain active in man, they keep on coming and are storing and are spent?"

Qalander Baba Auliya said, "Khwaja Sahib, salt keeps on excreting through the pores of human body and it is not spent according to the quantities, it results into high blood pressure and when it is spent more than the quantity, low blood pressure is the result."

I went out and brought a bowel of water and said, "Sir, if the salt excretes from the pours, it means putting the fingers in the water would make it salty." Qalander Baba Auliya dipped all his five fingers in that bowel and after a while, told me to taste it.

When I tasted it, it was salty and bitter like the water of the sea.

Spiritual treatment of tumor

Once a lady came from UK and told Qalander Baba Auliya that doctors have diagnosed

tumor in her abdomen and because that she cannot bear children. She said she was a very contended person but her husband, for the sake of children, is determined to go for the second marriage. After saying this, she started crying and during her sobs he place her head upon Qalander Baba Auliya's chest, who was lying at that time. Her tears not only oaked his shirt but affected his heart too.

He rose and told her to lie down. Recited something and blew upon his finger and crossed 'Where she had indicated the tumor. When doctors tested her, they report that there wasn't any tumor. And then, God blessed her with children. This is about seventeen year since that event.

Metaphysical or Paranormal

Proclaimer of Reality, Qalander Baba Auliya says, "Metaphysical or paranormal feats or performing wonder-workings is not big deal. When someone's conscious system is over powered by his Unconscious system, such things start taking place which are uncommon and people start considering them as wonder workings, which is nothing but a conjuration. Spiritual knowledge and spiritualism is altogether a different thing. The paranormal or the under-working can be performed by one's own and it can be involuntary as well. Ability to perform metaphysical activities can be activated by practice and exercises.

An article

Qalander Baba Auliya was a beacon of light in the darkness of the material age and source of inspiration and solace for the distressed hearts. It is not very far that the treasure of his teachings would come before the masses and they would be surprised to notice that they wasted their time and money in unsuccessful attempts of reaching the stars and moon and remained deprived of the blessing of the one who knew the secrets of the nature, who had been among them and they didn't pay attention to him. They could have found what they were looking for. How unfortunate of man groping in the darkness of the material lights.

The Roohani Digest is a blessing in an age when the abundance of material resources has become the standard of life. This magazine is a source of quenching the thirst of spiritual knowledge. It is my honor that I am presenting an article of Qalander Baba Auliya for the readers of Roohani Digest.

Water has the ability of moving and transmitting waves.

When a pebble is thrown into the water, waves start emerging provided that water is enough to express its inner.

Collision of a pebble makes the water to express its inner.

Anything that is happening; happens only because it existed in the manifestations of nature, though there is a way of its happening.

Pebble is a similitude of Intention' and its collision is that of 'Attention'. That is to say, when there is repetition of Intention, the Attention comes into action. Attention is the repetition of Intention. Usually the Intention is repeated unconsciously and so the Attention is also Unconscious and involuntary. But, it does bear results. In both the cases results are significant and effective too, i.e. in the world of manifestations both are same as far as the effects are concerned. This is valid for the dreams and the various states through which man passes.

The pebble, that is Unconscious, is the Intention of the Cosmic Mind and same is the Behest of God. Repetition keeps on taking place in the Cosmic Mind. It is never without repetition. Repetition in the Behest of God is Kitabul Mobeen (the Book Open and Manifested). Repetition in this Book results in the manifestations of nature or is the cosmos. Repetition takes place in Kitabul Mobeen and its results are termed as the Kitabul Murcioom (The Written Book). In fact the cosmos is the Written Book. This repetition never takes place on the surface of the mind, it occurs in the depths of the mind. When the pebble reaches the depth of the water, the waves generate, i.e. the inner of the water starts taking the form of the manifestation that always existed in the water but there was no repetition. The inner that is devoid of repetition, is a simple movement and is termed as unseen. And, when repetition takes place, it becomes the manifestation of nature. Attention of a Sufi causes repetition in the Unseen. And, when a Sufi pays Attention, it takes the form of that desired thing, which already existed in the mind of the Sufi. The form present in the Unseen or the Cosmic Mind was simple and achromatic but when Sufi's Attention enters into it takes the form that the Sufi desired. If the Attention of the Percipient is not partaking, the properties of the water remain in action, which are independent of any connection with any creature. Properties of water let a person drown and let the other one swim.

Repetition of Intention is the Will Power. It is not necessary that an Intention must be repeated for hundred thousand times, if it is backed by the power, its movement for once is enough to produce the

results. Sometime, and in the present age usually, 999 out of 1000 times, an Intention repeated for hundred thousand times fail to generate the power of even one repetition. Actually, the Intention is not repeated at all because the words through which the repetition of Intention is attempted do not have any picture in them or to say, meaningful features are not created.

Actually Intentions have a form and shape. The purpose, for which an Intention is made, must be there in the Intention with all its form and features. No Intention can be called an Intention if it has no form and shape.

(Contributed by Professor Sheikh Faqir Mohammad)

Man's Conscious Experience

Auliya and Percipients of God have the faculties of Intuition and through Muraqba (Meditation the ways of intuition become so firm that they start comprehending the facts operative in the background of the manifestations. Their mind sees and understands the Will of God directly and clearly and they become knower of secrets of nature. There comes a stage in these spiritual stages when the mind, life and each and every act of their life is subjugated to the Will of God.

Their speech is full of knowledge and no word uttered is without meanings. Their sayings are the torches for other wayfarers of spiritualism. If their words are taken into consideration and are pondered upon, such facts are revealed that acquaints man with that Elohistc Trust, which the heavens, the earth and the mountains had refused to accept saying that they would crush under its burden.

One of those distinct people is Qalander Baba Auliya. Those who have seen Qalander Baba Auliya and have listened to his words full of wisdom know it well that how much reach and access he had in the

matters of Nature. He used to expound those basic points in his talks, which were related to with the basis of the laws of Nature and listener had a clear cut idea of the principles and laws operative in the Universe. When would comment on a topic, one would feel that his mind is a limitless ocean of knowledge, which is being pouring out in words of his mouth. His audience often felt amazement and acknowledged that so simple worded explanation of so profound facts is possible only from him.

Purpose of presenting his sayings and teachings is to make masses aware of his thinking approach and that they may come to know that how do he used to think and how did he spend his days and nights.

Time is the Past

In one sitting, throwing light from the spiritual point of view, on Time and Space, Qalander Baba Auliya said, "Every creation is dihedral and exists in the form and shape of two sides. Thus, life also has two aspects. One is its wider aspect or the Unconscious and the other is the limited or the Conscious aspect."

"The wider aspect; Unconscious is the Time and Eternity is its limit whereas the limited aspect; the Conscious is the Space, which, in fact, is division or part only. Now the question is what the Time is actually? And, what is the division of Time or the Space is and how does it come into being?"

"Normally it is considered that Time is passing whereas, in actual effect, time is a record (Past). Present and Future do not exist separately rather these are the components of the Past."

"It is the statement of Holy Prophet (PBUH), "Pen dried after writing what was to happen."

Then explaining this quotation of Holy Prophet (PBUH) Qalander Baba Auliya said:

"There is book that has been written i.e. the Past is a record. There are different ways to study that .book. If the book is read from beginning to its end, word after word, line after line and page after page, in sequence and order. Now this manner of studying the book is that of

wakefulness or the Conscious. Man's conscious experience is that one moment is followed by another, one day is lived then the next and thus days become weeks, weeks become months, months become years and years take the form of centuries that pass in an order and sequence. Thursday cannot come after Tuesday unless the Wednesday is not lived by, Similarly, March cannot come if the preceding months are not live by. This very way of living is the Conscious way of life. In Spiritualism this way of living is termed as Serial Time or the Wakefulness."

Then mentioning the dreams, he said, "Other way of studying the book is that works during sleep or dreaming. A man sees in a dream that he is in London and the very next moment he sees himself in Karachi. This manner of living is termed as Non-serial Time or the Time of Unconscious, which is that manner of studying the book in which the order and sequence are ignored. During dreaming, the speed of the human senses increases to that extent whence he enters into the Unconscious and all that is witnessed in the dreams is mostly related to with the Future."

Sometimes man is warned, in his dreams, about the accidents and mishaps which are about to take place in the Future and after adopting the precautionary measures one can avoid the accidents or the mishaps. Sometime, during wakefulness, one's sixth sense warns him about the future accidents. Such events are quite common for people at large. And, these all have only one explanation that mind enters into the Non-serial Time (Unconscious) momentarily leaving the Serial Time (Conscious) and perceives that is about to happen. But this happens involuntarily and, if this activity could be controlled and associated with will using the Muraqba Technology then, one can observe and study the events that are yet to happen, even during one's wakefulness. Because, all that will happen tomorrow (in the confines of Serial Time) already exists today (in the Non-serial time) and as it existed yesterday (in the past). Thus it becomes clear that Time is only the Past. Present and Future come into being only due to the difference of the ways.of the study of the Book."

"It is just as if a person is watching a movie in a cinema hall. Scenes of the movie are appearing before him in a sequence. He considers the scenes that are before his eyes as Present and the scenes that have passed his vision as Past and the scenes that would come later as Future, though the entire movie is the Past. Since the past and Future are not present before his Conscious he thinks time is passing. It means that Time is Past (A Recorded Film). Difference is only that of the ways of perusing the Time. In the first way, there is an order and is sequential and is called Serial Time. In the second way moments do not take place in a sequence, one after the other rather the mind jumps and enters a moment skipping the mediatory moments. This is termed as Non-serial Time. As I have stated that entire Time from Eternity to Eternity is Past (Record) and the moment that encompasses the Time in its entirety, Spiritualists term it Real Time. This very Time has been referred to in the statement of Holy Prophet (PBUH); 'The Pen has dried after writing all that is to happen.' That means everything has happened in Timelessness or the Real Moment and all that is happening is a part of the Past."

What the senses are?

Qalander Baba Auliya knew what others didn't. He stated the hidden and obscure facts. Once in a sitting he said:

There are few things that one ignores considering them unreal, whims, dreams or just a passing thought whereas there is nothing in the universe that is superfluous, extra or unreal. Each and every thought and fantasy has one or the other cosmic fact in its background.

This is worth considering. What is Fantasy? From where does a thought come? If these questions are ignored, many facts would remain obscure and the chain of facts that entirely depend upon understanding these things would remain incomplete. When a thought comes into our mind, it has to have some cosmic reason. Inception of a thought is the proof of the fact that some movement has taken place on the screen of the mind. This movement

is not mind's own movement, it relates to those cosmic strings that move the cosmic system in a particular sequence. For instance, a gust of air is the result of a change in atmospheric sphere. Similarly, when something comes into the mind that means some movement has taken place in the Unconscious: Understanding of this movement depends upon the human mind's pursuit.

Human mind has two planes. One; that associates the movement of the individual's mind with the cosmic movement i.e. this movement associates the intentions and feelings of an individual mind with the overall cosmic intentions and feelings and the other one brings the individual intentions and feelings to the mind of an individual. Both these planes generate two types of senses; the positive senses and the negative senses. The positive senses, in a way, are the division of the senses that takes place in the state of wakefulness and the same is the Serial Time. Regions of this division are organs of the physical body. Thus, our physical functions are performed because of this division. Different organs and limbs perform different functions simultaneously i.e. eyes are viewing something, ears are hearing some sounds, hands are occupied with another thing and feet are having the realization of yet another thing, the tongue is enjoying the taste of something and the nose is busy in detecting the smells. All these things are done and handled simultaneously and mind, at the same time, is occupied with thoughts of altogether different things. This is the way of functioning of the positive senses. The stimuli of the negative senses, in contrast to them, are not related to with the human intentions.

For instance; although all the senses referred above actively participate in the state of dreaming, the static position of the limbs and organs indicates accumulation of these senses in one single point of the mind. The movement occurring in this point during dreaming is divided and distributed in the body organs in the state of wakefulness.

These senses before their distribution in the organs and limbs could be named as Negative senses but, after these are distributed, it would be appropriate to call them positive senses. It

demands careful consideration that both the positive and negative senses cannot rally on the same one plane. We have to acknowledge their existence in two different planes of the mind. In terms of Sufism, the plane of negative senses is called Simple Nasma and the positive plane is known as Compound Nasma.

Compound Nasma is the name of such a movement, which is regular in its occurrence i.e. the movement occurs moment by moment. Spatiality of this movement is the moments of time that have

such a sequence, which constructs Space. Every moment is a Space, or to say, the entire Space is in the grip of the moments. Moments surround the Space in such a way that the Space finds itself confined among them and is constrained to revolve in the cycle of moments to keep its presence available in the Cosmic Conscious.

Original moments exist in the knowledge of God. The universe is the detailed exhibition of that knowledge which is captioned by these moments. God has stated in the holy Quran, "I created everything with two sides." Thus, creation, too, is no exception. One aspect of the creation is the moments, that is, the inner of the moments or their Conscious is monochromatic and the other aspect of the moments is their manifestation or the Omnichromatic Conscious. On one hand, the universe is in the grip of the moments and, on the other, individuals of the universe are the clutches of these moments. The moments move simultaneously on two planes. Movement of one plane occurs in every object of the universe separately. This movement constructs that Conscious which keeps that object in the sphere of its individual entity. Movements from the second plane flow through all the objects of the universe simultaneously, and construct that conscious which keeps all the objects present in one single circle. In one plane, individuals of the universe exist separately. That is, the every individual has a distinct and separate Conscious. In the other plane of the moments, conscious of all the individuals is concentric. Thus, both

these planes of moments are two Conscious, one that is Individual Conscious and the other is Collective Conscious. This central Conscious, in general terminology is known as the Unconscious.

Self Realization

Self-realization opens the doors of cognition of God and for acquiring self- realization, the first stage, which a Sufi has to pass, is that of negation. That is, first of all one has to negate one's conscious knowledge and traditional information. One who is steadfast on this path ultimately reaches a stage when his own reality is revealed upon him, that is, he manages to have the self-realization. A spiritual associate needs a teacher or the mentor to guide him through this particular path. With this viewpoint we wish to present Qalander Baba Auliya's thoughts for the - discerning readers.

In order to comprehend a thing properly, we have to forget all that is pre-existing in our mind. Let's take this thing, what the man is? Man is the name of accumulation of thought waves in an arranged form only, nothing else. One type of these thoughts is as if a river is flowing. Man does not realize what is flowing in its water as long as it flows in its two banks but becomes aware when it is flooded and water starts spilling over the banks. Now, the man feels that some thoughts that are disarrayed, almost meaningless are attacking him. Man does not try to understand the meanings of all those thoughts and lets them pass only because that he cannot put them in an arranged order.

There is another type of thoughts. It is like picking a few things from the flowing water of the river and arranges them into a particular pattern. He declares the meanings of that pattern a work of his authorship. This is what every intelligent and wise man names as knowledge or invention.

Purpose is not to discuss the types of thoughts so leaving the other types out we would delve into these two types of thoughts.

The thoughts that overflow when the river is flooded.

The thoughts that man's conscious picks up selectively for one or the

other purpose.

What is the source of the river? Why it floods? Why human conscious picks up some of the things that come into its hands. Science has yet to know all this. Though, in the field of psychology, they are wandering in search of answers to these questions, for so many centuries. The answers to these questions can be found in the heavenly books.

When on the basis of the two types of thoughts man is divided into two units. One, that is a larger unit and the same can reach the source of the river whereas .the other unit is limited, confined to know the past and bear the past in the mind. This very unit encompasses the human conscious.

In the above text Qalander Baba Auliya has named the Unconscious as the larger unit and the conscious as the limited unit and have expounded that Unconscious has access to the source of the river and this very source is feeding the entire universe with the stimuli of life. Basis of this very source is the Behest of God.

(Contributed by: Qadri Alazeerni)

Knower of the Mysteries of Nature

Qalander Baba Auliya unlike typical saints was a very simple person. No one could guess his geniuses by his appearance. Each and every word that he uttered was a treasure of knowledge for me so whenever I had an interview with him I would pen down as he would tell me. I wish to share with you some of the excerpts of noting.

Once I asked Qalander Baba Auliya to give me some written testimony of my induction in the Silsala. He said, "My words are more authentic than any writing."

I felt sorry for my disrespectful behavior but at the same time I still wanted to be blessed with something from him, which he could notice easily and the next day he gave it to me and told me to wear it on my arm.

Once I asked Qalander Baba Auliya that how many have the authority to induct people into Silsila Azeemia and that who they are? He said, "Other than me, Khwaja Sahib, Dr Qadir Sahib and Badar Sahib and Ubaidullah whom you haven't met."

Then I asked. "And, besides you, is anyone of them associated with Administrative duties too." He replied in affirmative saying, "Yes." And explain the word 'Khanwada' and said, "The difference between Khlifa and Khanwada is that the latter one is a replication of Imam-e-Silsila as Imam transfers his mind to him."

One day I submitted to him that I saw Holy Prophet in my dream but his face wasn't clearly seen."

Qalander Baba Auliya said, "Who can withstand the radiant face of the Beloved of God, when the veil drawn upon your mind will be lifted then you will be able to see him clearly according to your ability."

One he talking about the holy Quran Qalander Baba Auliya said, "Those who say that few of the verses of the holy Quran stand annulled, is not right because' if you accept even one verse as cancelled, it would make the entire Quran as dubious therefore it would have been better to compare and consider the verses that appears to be annulled and the verses that are canceling them to reach some conclusion."

Later I had quite a debate on this topic with Maulana. Anwar Shah and he couldn't has any sound arguments so he concluded saying that this is what people before us used to think so we have accept it.(Gulam Rasol Qadri)

Once I inquired about the beard as what does Quran and Hadiths say about this and what was the size and shape of the beard of Holy Prophet (PBUH) and those of his companions.

Qalander Baba Auliya said, "there hasn't been said anything about the beard in the holy Quran and we find only one Hadith about, rest everything is a conjecture only." After that he said, "I have to be present in the court of the Holy Prophet (PBUH), at least twice a week. All the four Caliphs are also present there. When I see is that the beard of Holy Prophet is thick, curly and is a finger-long and looks very pretty on him. Abu Bhakar (RA) has a small beard, beards of Umar Farooq (R.A) and Usman are comparatively longer than his whereas, beard of Hazart Ali (KW) is even shorter."

This also is indicated that he is one of the attendants of the Court as an office bearer; Diwan-us-Saleheen.

In his last sickness when he completed the course of electro-therapy, referring to the pain suffered Qalander Baba Auliya told me, "I had submitted to God that you blessed me and appointed me the chief of Abdals and then put me into such an agony? If my life is over then send the death so that I be released of the pain. God told me to shut up and said, "We make our special people, too, to suffer like a commoner." And then He inquired, "Do you want to live?" I said, "Not for my sake."

God said, "Ask Owais." And when I asked Owais Qarni, he did say anything so I also kept quite because once Junaid Bughdadi was suffering from fever badly. Seeing his state of agony he asked him to pray for the health. He had said I did request Him but He had replied, "Quite! Junain and fever both belong to Me, who are you to interfere?"

(Contributed by Qadri Alazeerni)

Be! And it was Describing 'KunFayakoon',

Qalander Baba Auliya said, "God said, *Be and it happened' does not mean that it became a part of the past nor that it is happening and is incomplete But, it actually mean that it is complete and is being enforced, that is, it completed in Timelessness and is being enforced in Time."Continuing with the topic Qalander Baba Auliya said, "There is only one second, which is real and the Existence from Eternity to Eternity is enforced by the division and distribution of the same one second, that is, the real one second (or the smallest unit of time) is divided and is exhibited in the form of inestimable units of Time. Exhibition of the stages of happenings depend upon the process of its division into inestimable forms of units. This form is named as manifestations of the universe or the material world (Nasoot), Angelic Realm (Malakoot) and Realms of Omni-potency (Jabaroot) and Divinity (Lahoot). "In another sitting, shedding light on 'Kun Fayakoon', Qalander Baba Auliya said, "There are four Administrative Sections of 'Kun'. First of them is called Abdaa (Innovation), which means the sources for the existence were not there but the existents were formulated and completed without them. The second Section of the Administration is Khalq (Formation), which means that formats of motion and rest were initiated in all that appeared in the form of existents and various stages of life started taking place one after the other, that is the existents started functioning. Third Section is named as Tadbeer (Policy) and concerns with the affairs regarding arrangements and situational occurrence of the functions of existents' life. Fourth section is called Tadalla (Inclination) where regulatory decisions concerning the fates and predestinations are finalized and compiled.

(Contributed by Farrukh Azam)

A Letter

(Qalander Baba Auliya's letter, which he wrote in response to few quarries)

In the Name of Anan, the most Beneficent, the most Merciful

Dear brother,

With lots of prayers I am writing the following in reply to your questions that you have asked in your letter. Apparently the questions are brief and simple but their answer demand profound thinking and details. If you find any difficulty in understanding, read my words again and again and let the meanings of the words sink deeper into your memory. It is not enough to let such things remain written on the paper but their firm memorization is also necessary.

A noor (Light) spreads from Loh-e Mehfooz (The Preserved Scripturum), which spreads in such a manner that the entire universe is in its grip. It does not spread in any one direction but it spreads in, all directions. In other words, it's spreading has no direction. Now you have to understand that what is actually meant by its spreading in all directions and it's having no direction?

God has stated all these things in the holy Quran very emphatically. It is very sad that all these things have been ignored terming them (Mutashabehat) similitude. There is not much room to write all but would like to give you just one example. Just consider it.

Few astronauts have been in space. They say that at an altitude of over 100 miles they experienced weightlessness and that the earth appeared round like a ball. You have also observed that it is like papaya fruit. Now the correct situation is that 3.5 billion (Now it's over 6 Billion) human beings and quadrupeds are clinging to its surface by their feet, or, in other words they are hanging upside down. Every man

Considers that he is walking on the earth on his feet. See!. How wrong is he, in his approach! All those who are ignorant of the reality say the same. Just consider, how a man, who is hanging by his feet, can walk or move around? Hanging upside down is a

state of compulsion, so the statement that I am walking is totally incorrect. In the state of compulsion, his will has no meanings. It is very close to fact that the strings with which his feet are tied, are moving and movement of the strings is causing the movement of his feet. How can the will of a man have any effect upon the strings about which he is entirely oblivious? Despite all these glaring mistakes he claims that his head is upwards and his feet are downwards and that I am walking. Fact is that he has made himself a made-up thing and claims that the made-up thing is the reality.

Actually there is no direction as such nor does man have any power to move around. Yes, he can just have an intention. Thus, he has accumulated so many tall claims in his intention. You can easily adjudge the rest of all his claims. God Almighty, in the holy Quran, has rejected every observation of man. Time and again it has been stated, 'ye do not understand', 'it is so but ye see not'. At one place it is stated,

"You see the mountains and think that they are firmly established. No, they are not." All that has been called the unseen, is unseen for man, it is not unseen for God. It is obvious that which is not unseen for God, is present before God and that which is present before God is the reality, which, is obscure from man, so it is wrong as it is not the observation of the reality. Therefore God has rejected every observation of man. Now the ultimate reality is (Ilm-e-Hazoori) the Presented Knowledge. This knowledge is gifted to man from God, to whom He may wish. God has elaborated this thing .as well in the holy Quran. "We make our ways open' for those who strive in Our ways." And, the holy Quran gives many examples in this regard.

In the story of Queen of Sheba, when Solomon asked his courtiers, who can bring her throne quickly, one of the jinns said, "I can bring it here before you would adjourn your court." In the very next verse God says, "A man said, I will bring it here before you could wink your eye", and the throne came there. God says that man possessed the knowledge of the book. God calls all the heavenly books including the holy Quran as Book. Those who do not

understand Quran, they may say whatever they may wish, who can hold their tongues but the holy Quran rejects them. Therefore, it is necessary that you learn Arabic and understand the Quran in the words of the holy Quran, without being influence by any explanation or justification impartially, just to understand what God actually wants to tell. As far as the understanding is concerned, God has promised, "I have made it easy for you to understand the holy Quran, is there anyone who wants to understand it?" This general invitation is repeated four times, in Surah Qamar.

Corning back to the topic, you must have understood that direction is nothing. It is only a supposition and a conjectural thing. As I stated above, there does not exist any knowledge except Ilm-e-Hazoori. Man's memory does not have the capacity of accommodating any one of the ways. of Ilm e-Hazoori, therefore, the Noor disseminating from the Preserved Scripturum provides information to man and, man using his discretion and objectives rejects 999 out of every 1000 and the one which he accepts, is placed in, the memory after distortions. These very distorted and disfigured features become the molds of his experiences, observations, habits and acts and movements. Now, all the information, which

he conceives keeps on molding into these molds and, this is the achievement of man; his supposed and appointed directions, formulae and principles .and for these very absurd things he claims that this is his experience, his observation and the physical knowledge. Now it has come to your knowledge that the Noon disseminating the entire universe contains information of all sort and types that are supplied to each and every particle of the cosmos. Taste, hearing, sighting, feeling, thinking, fantasizing and imagining etc, every section of life, every movement and every state of mind exists in these information in their complete form. There is only one method to perceive this, information in correct form. That man has to have the complete state of detachment in every situation, state and

manner. His expediencies are the only distorting factor. Detachment and impartiality is there where there is no expedience. And where there is no attachment it is the way of. God. And, any movement that takes place in such a state of mind permeates and encompasses the entire cosmos. Just understand this thing once 'again. This isn't very difficult. You just have to pay attention.

Man's personal likings make these Nooric waves limited. These limited waves cannot abandon their cosmic role, that continues. Now a false concept that one has associated with these waves takes the form of false hopes. This is what the failure is. This is what the trouble is. Straight thing is that how that noor, which is for the entire cosmos, can be confined to one individual only? If a man is not confined to his personal interests, he sees and understands these waves encompassing the entire universe, which makes him to be harmonious with these waves. This harmony, according to the Laws of God, causes these waves to concentrate upon that man and guard his interests. This means that if he would say, "Day!" These rays have to enforce the day and if commands, "Night!" These waves are duty bound to create night.

Ways of God make it mandatory for these waves to;

Act for the Universe, and,

Act in favor of that person who is in harmony with these waves.

When Umar Farooq (RA) met Owais Qarni (RA) and requested him for an advice. He asked him two things.

Do you know God, Umer? His reply was, "Yes, I know Him."

Does God, too, know you, Umer?

He had replied, "Yes, God, too, knows me."

It is very clear from these two questions that it is not enough that man strives in the path of Allah and the work is completed, it is also necessary to see that the step taken is only for the sake of God or some other interests are also involved. Paradise and other good deeds are also interests. God does not acknowledge anyone unless the ultimate purpose is God. If a man's objective is Paradise, the Paradise knows him and says, "Welcome, come!" This must be

remembered that in spiritualism, enjoining any purpose or reason with God is infidelity.

The dream that you have written about that you are crying while you are sitting in my feet and are saying, "Baba Jee! Where is my mother? Get me my mother."

This information has three parts. One part is my face, the second is your face and the third part is your mother and she is not present. The information is revealed from this point that you are at one place, a place where you are an embodiment of a question, a question, which is a collection of many questions. Name of this collection is 'mother' because she is the point from where the life commences. The life at this point has innumerable paths and man does not know which path is to be followed. Man thinks that the path, which he would follow, may be proved wrong and he would face the failures. He seeks guidance of his soul and sees the soul in a form because he is in the habit of seeing things in forms and features.

When you saw this dream, in those days, you had a rush of such thoughts. The above referred dream was seen on 19th June and your mind had remained in that state for weeks. Your soul had already responded to this question in your dream of 7th June, which you reported in these words: "Someone comes and tells me that Badar Sahib wants to see me so I proceed immediately. Then I enter a house and see a lady at door. She tells me that Badar Sahib is waiting in his room for me. I enter the room and see Badar Sahib sitting on a table doing something. He gets up upon seeing me. I greet him and he embraces me and takes my tongue in his mouth and presses it. I awake at this."

Complete answer to the referred questions is there in this dream, that is, in future, God will arrange for your guidance. Such a program is its offering, which would ensure success in your future life; everything would be taking place at its appointed time. All things are clearly indicated in this dream; your invitation, guidance on the way and, in the last stage, completion of the inspiration. All these ingredients are present in the dream separately. As far as the

worldly things are concerned they are the sources of these very links and their timely availability is sure. You have reported the following Muraqba:

During the lessons at night my body rises from the ground but when I try to move ahead I stumble.

When I think of you, you and the house in Nazimabad are before me but I can't make it that whether I am in Nazimabad or Nazimabad and you have come to me.

God has stated in the holy Quran "Hudallil Mutageen, alazina yomenoona bilghaib" (It guide them who fear God and believe in the unseen)

It means that this Book guides them who have a taste for Allah. Ghaib means all those facts that are beyond man's observation and they all belong to the cognition of God. Emaan (Certitude) means taste. Taste is such a habit that remains in pursuit. Mutaqi is a person, who takes every care to understand a thing and does not allow any misunderstanding to find its way into his thoughts. He recognizes God distinctively and knows His works specifically. His taste is the reason for the correct recognition. Please don't take that everyone doesn't have this taste. In fact, this very taste is the life stream and is the basis of life. Whether man uses it or not, this is his own prerogative. This very taste resides in man otherwise he is an empty void.

Just as God has stated in the holy Quran, "I created man from the resounding clay."

Here the nature of clay has been mentioned, which is empty and void, Now it becomes easy for you to understand that tastefulness do not have any weight, nor any distance has any significance for it. It is not bound by the limitations of the earth and heavens, nor can the time confine it. This very taste is that makes man move around. It's just the matter of acquainting with it. Once one gets acquainted with it, one comes to know that this tastefulness is the man; he is free in the universe, is the head of angels, is the best of creations of God and is the vicegerent of God. He is not obliged to hold

things with, his hands, nor is he dependent upon his eyes and ears for sighting or hearing. Man has created all the absurdities and is crying that he is all constrained. You might be thinking that there are many people who succeeded in cognizing God but they are still not liberated in every manner. That's right they are free: but at the same time they are tied down with the rope of human society and this is weakness which makes their liberty incomplete.

A man by the name Tom is a pattern of this very tastefulness. No pattern is a deaf and dumb cage; it is the man that talks, walks around, eats and drinks, thinks and understands. And, from the earth to heavens distance is just a step for him. Distances from one star to another, the space an eye of the needle or the open space of skies are one and the same for him. Nothing can stop or hamper him. Alas, he doesn't know himself or the universe around him. The greatest of all the favors of Holy Prophet (PBUH) for

the mankind is that he expounded all these secrets for man. Don't think that he expounded them at his own. No, God revealed them to him and he recorded them as it is in the form of the holy Quran. He handed over this trust to man with great ordeal. How much man valued it that is but obvious.

This very knowledge is that God has termed as the Knowledge of the Book and every man can take advantage of it, be he Tom, Dick or Harry.

You have written that when you try _____ to walk, you stumble. The reason of this is that you are not yet familiar with the real man in you.

You read this letter carefully and if you find any word or narration difficult, understand it after repeated readings of that portion. Copy down the contents of this letter in your own hand, word by word, at night when you are free and save it in a file. Copying this letter is very much necessary for you so that the words and their meaning could transfer into your memory. Then read the copied text again and again.

You will find it easy to read you own hand-writing and would be able to focus your mind upon the meanings of the text. This would save you from exerting your attention to comprehend my writing.

Greetings from all brethren and sisters of Silsila, My regards to you,
Praying for you,

Hassan Ukhra Mohammad Azeem
1.00 a.m. 19 Aug. 1963

An Other Letter

A reader of the daily Hurriyat, Karachi had objected upon my articles ridiculing and using an abusive language. The reply to .that letter which published in my column, "Spiritual Treatment" of 7th July 1978, was thus dictated to me by my august mentor, Qalander Baba Auliya:

"How limited is the way of man's communication, and how many mistakes are there, we seldom bother to think. It is possible that our species does not consider it important or when they heed in this direction, they just glance in the emptiness and considering it of no use they opt to ignore it altogether.

Example: We often come across statements like this in stories. We were going through a very thick and huge jungle. The jungle was full of dark shadows. We were hearing the cries of the blowing wind. When the air would stop in the dark nights, the jungle would turn into horrifying wilderness and death.

Please read these sentences a few times and consider did the narrator say anything exact and specific, or, has just thrown his readers into the darkness?

The narrator did not specify what trees were there in the jungle. what did they look like, what was their size and shape, what types of their leaves and flowers were, what birds and animals related to those trees

were there, how did these animals look like, what were the contours of land in the jungle and what types of terrains were there. What was the state of bushes and shrubs and the grass grown over there, what was the situation of water. Was there any sand beneath or was it hard and rocky? How many waterfalls, hills and mounds and sandy lands were there?

Readers seldom take notice that absurd and meaningless things have been narrated to them. They did not understand in spite of reading the text except that an image of jungle emerged in their mind and their mind embrace that image and sleep over it and in a second or in a split of a second it awakened in the hope what would be happen next, what would the story teller would say ahead. Readers after reaching this state get absorbed and start praising the writer or the speaker. These sorts of labyrinths are common in the fields of knowledge. Millions and billions of books have been written about such labyrinths and billions and trillions of talks are given.

Now let's see what the history tells us? The history that is the custodian of man's knowledge so far discovered.

In the age of moon and stars worshipping it was said, the earth is stationary and the sun revolves around it. These were the old times, very old thousands of years ago. In the era next to that, man who was scared of unknown powers started saying that all my revolution are happening due to the powers of gods. Man of that era also said, somewhere there is a center of the souls and fate of man, stars, mountains, trees, rivers and animals is associated with that center. Winds and lights are provided from that very center. Gradually forms and figures were given to those souls, statues of gods were made and idol worshipping became the way of life. In the era of Pythagoras and Thales they asked what these stars are, what this matter is, and what this universe is. And said, these all are a collection of small particles of matter.

Now man started talking in philosophically and in terms of physical sciences. They thought some lights come out of human eyes and we see things. Millions of philosophers, astrologists, scholars,

physicists and doctors said different things.

They had differences why? Because of the fact that no one had the exact idea of the true reality, reality can be only one. There cannot be hundreds and thousands of realities. If they had known the reality, they couldn't have any difference, not even that of opinions.

Then comes the era of sun-worshipping, Copernicus was a heliologist; he said sun is the center not the earth. This thing was said earlier but he presented his case more emphatically and changed the map of astronomy. Then, the era of Isaac Newton dawned. He said mechanism and the force of gravitation are the ways of nature that is working on Newtonian Mechanics. Before the century was over the scientists started saying all that Newton had said, is not true and his force of attraction and gravitation became under discussion.

What Democritus, Lucretius and Leucippus had said about 22 centuries ago that the last particle of matter is indivisible; returned, but the time made this theory redundant.

Scientists said the nuclear system is acceptable but what could be its last stage. In order to know and race began to break into the atom.

In the first half of the 20th century, man fled from all the fields. He gave the verdict that ether does not exist it was just a hypothesis of the past people.

Scientists of this age were despised of soul and spirit it scared them lest it may take the place of ether. Theories that lights emitted from eyes cause sighting were already ignored. Newer theories suggested that lights entering into our eyes causing the images and reflections upon the screen of mind. Thus it continues.

Psychologists started using the crutches of stimuli of sight, touch and hearing. Freud prepared a web tied upon the ideas from the past and a cage was made from the chains of Darwinian Evolution and placed libido transferred from the ancestors in it, which contained all the sinful wishes in it. When he also feared the soul, he said, "This is Unconscious only."

When the contemporaries of Einstein started discussing the outcome

of though developed over centuries, they classified the wave, magnet and biological manifestations separately: Now nucleus has been broken down and the theory of Einstein formulated about Time and Space has been spread. He has stated that the taking Time and Space as two separate concepts is wrong because Space is oblique. It was said that the function of nature which is operative in the universe is not flowing vertically but is oblique. This thing rendered Attraction, speed of light and planets uncertain. The era is named as era of Relativity and Quantization.

Just consider, if the speed of light is accepted to be 300,000 km/sec, how the curvature of space and its measurement can be determined when we measure distances using straight lines and not by means of arches and semicircles. Parapsychology does not support Einstein and people like him.

Parapsychology describes that our ways of narration is full, of mistakes. When keep on uttering things without having any idea as to what we are saying. We say relics of past, our earth is billions of years old and the cosmos might be trillions of years in age. What does this all mean, what does lead to? Let's consider it.

Meanings of these words are quite clear i.e. the time of trillions of years froze to take the form of Space, which we call Cosmos. There was no Observer and Observed before the freezing of Time. There was no Cosmos, nor were there anyone to call it Cosmos. That was the same Time, which we cannot see or touch, nor can we feel it in or out, but still cannot deny it or the Timelessness.

This makes it clear that whether it is dreaming or wakefulness, we just refer to time, time is something which is extrasensory.

Now, coming to your question that during the nocturnal senses the time is not ignored like space, it is only a reference to the classification of conscious and unconscious determining. If the conscious is attentive towards Time, that is, if the conscious is aware of the passing of the moments one after the other then this determinant would strengthen the grip of Time but if the conscious is not heedful of passing of time, this determinant would make the time of moments, hours, days and weeks gather into One single moment.

Thing to be pointed out is that time is considered to be because of its speed of passing. In actual effect, we cannot see, touch or feel a thing unless the time is frozen. The speed of freezing of time rolls and gathers the space. For example, we try to recall something in an age of fiftieth year, which had happened 4, 5 years back. The entire feelings of that incident are relived For seconds or minutes we forget that our age is fifty years. This very thing is termed as freezing of time.

As far knowing and understanding of the senses is concerned we can only say that the human conscious is still nothing more than an infant sucking upon his thumb. No equivocal opinion can be formed about the senses since the day of the beginning of the universe.

The main difference between psychology and the parapsychology is that the psychologists despite the fact that they do not know the source and formulae of Conscious and Senses, accept the Senses and this understanding is no different than the babbling of a two-year child, which he utters mimicking his parents. Whereas, parapsychology and all its allied sciences elaborate that what, in fact, are the senses, if they .are. If Time and Space exist, what is their relation with Senses and the Conscious and what, in fact, is their source.

Works

Loh-o-Qalum (Pen and the Scripturum) Management of the monthly Roohani Digest has taken a very timely and commendable decision of publishing the wonderful work of Qalander Baba Auliya; Loh-o-Qalum, in monthly installments, once again. The readers that have studied these remarkable series of articles with interest, know it well that this is not an ordinary work on spiritualism or spiritual teachings, but its contents help the readers to open up their minds besides acquainting them with the secrets and mysteries of nature and that have been remained obscure from the modern sciences. This treasure, which Qalander Baba Auliya has left behind, will prove to be a beacon of light for the times to come. There will be a time when the people would be familiar with the mysteries and secrets that have been expounded in Loh-o- Qalum, and that would be the time when the revolution would dawn upon the world and man's heart and mind would be blessed with enlightenment to form that system where the evils and selfishness of present age would not have any place.

This age, in which every one of us is suffering from stress and strain, anxiety and disquiet and materialism is reaching its peak. The bright light of materialism might be able to dazzle the sight but it has no solace for the soul. Matter is not stable similar is the fate of the materialism, this is the law of nature and there is no exception to it.

Qalander Baba Auliya was 85 years of this world and most horrifying and destructive incidents happened before his eyes. He witnessed the force of materialism progressing and saw how ruthlessly humanity is trodden down. Under the decorated veil of comforts and luxuries man is being crushed by restlessness, discomfort and mental tortures.

Qalander Baba Auliya used to mention the ever deteriorating state of the people of present age and of Muslims in

particular. He was of the opinion that the main reason of the worse state is their ignorance and having no nucleus. He also insisted, rather it was his mission, and that Muslims must not spare any effort to excel in every field of art and science but with that they must also remember that the material prosperity and progress should not become their aim and objective of their life. They should also be paying attention to develop their insight and vision.

In this age of machines one side man is progressing materially but on the other side he is suffering degradation in his spiritual life. If his head is touching the skies, his feet are not rising up the dust. Head is swollen from his material advancement but feet are trapped in the deep quagmire of destruction, insecurity and uncertainties. In such tormented state Qalander Baba Auliya is a great blessing. If we didn't enlighten our hearts by his teachings we would certainly be amongst the people who won't be having the right even to feel sorry for their loss.

The biggest source of his teaching is his most remarkable book, Loh-o-Qalum, which we are required to study it thoroughly and make it a source of our inspirations to enlighten our hearts, minds and soul and know the secrets of spiritualism to enter the realm of divinity and to command the forces of nature.

Qalander Baba Auliya started to dictate the initial manuscript of this book in 1957 and it complete in about two years. Khwaja Shamsuddin Azeemi was made to pen down the contents of this book. Once he told the writer about his honor of writing this work. Qalander Baba Auliya resided in those days in Khwaja Sahib's house in Nazimabad. Almost every day in the evening some people would gather there and had a sitting with Qalander Baba Auliya. In those sittings he would listen to the problems of people and suggested them their solutions and sometime when someone would ask a question, he would explain many things about spiritualism. Sometimes in those sittings he would express his concern over the degradation of the Muslim world. After the fall of Muslim states Muslims of subcontinent were feeling depressed whereas, others were busy in

constructing their future by developing their resources of knowledge and practice. Those amongst Muslims, who were concerned about this situation, took refuge in monasteries and sought shelter of mysticism. Public in general could not find any way out in the financial and intellectual crises. Failure of Independence war in 1857 proved to be a great blow and the Muslims of Subcontinent slid deeper into their miseries.

We do want to discuss the historical factors here but cannot refuse the fact that in those disheartening situation if there was any ray of hope it was from these very monasteries and the people of wisdom and knowledge who were running these institutions. But, due to lack of organization these didn't prove to be of any use because it was mostly traditional things or the knowledge that was supposed to be transferred only in disciplic succession. Sources of Sufism and spiritualism were mostly in the form of the sayings of the saints and most of them pertained to the teachings of the articles of Islam and in that too stories and biographical were predominating. The path that was made available by the physical sciences was only guiding towards the material knowledge and material progress.

Islam being a complete code of conduct is not against the material advancement nor does it shun the material progress. Islam actually teaches that worldly prosperity and comforts are the means of the completion of life but at the same time it also demands that Muslims should not become the slaves of these comforts and luxuries but they should also be striving for their personal well-being and spiritual development. And, this is the real purpose of one's life in this world.

Qalander Baba Auliya wanted to compile a practicable and concise document to acquaint the Muslims with their actual heritage of knowledge; the knowledge of spiritualism. He often said, "Even after the lapse of 1400 years solid arrangements couldn't be made to teach the spiritual sciences or to acquaint people with them. And, very naturally as a result we don't see even a single book that could cater the needs of those who are desirous of learning the mysteries of universe and wanted to know about the domains of spiritual realms in

simple and straight forward manner.

These were the feelings that lead him to decide to present the principles of spiritual science in a very simple worded narration for the guidance of the seekers of reality. For this noble purpose, he selected Khwaja Sahib to start notes. It was decided that daily in the last part of the night he would be dictating the contents and Khwaja Sahib would be taking notes for one and a half an hour to two hours daily. And they got to work very soon after it was decided.

Selection of Khwaja Sahib and making him to take note in the early hours of morning is very meaningful in terms of its productivity. It has been stated in the holy Quran,

"Their sides keep away from their beds and they call upon their Lord in fear and hope and spend in charity out of what We have provided them. And, no soul knows what joy of eyes has been kept hidden for the, the recompense of their deeds." (Surah Sajda, V: 15-16)

They both used to get up at 3.30 am and would sit in an isolated room away from all other members of the family. Qalander Baba Auliya in his typical soft tone would start saying what Khwaja Sahib had to pen down in a thick register, engrossed and fully attentive.

If at any place Khwaja would not understand, he would merely lift his eyes from the register and look at Qalander Baba Auliya and he would repeat what he was saying or describe and if he deemed it necessary made a chart or map to indicate the various extraterrestrial realms and regions. This sitting would last for about two hours.

Khwaja Sahib says, "If due to some reason I couldn't get up, Qalander Baba Auliya, would come and awoke me." Sometime during taking dictation he would even dose off and Qalander Baba Auliya would very politely make him to be attentive. Remembering those delightful days, Khwaja Sahib has many times said, "Those two years pass so very fast as if it was just on sitting that completed so soon."

Khwaja Sahib takes great pride in having the privilege of taking the notes of this remarkable work. When the book got completed Qalander Baba Auliya revised it and made necessary amendments and then few copies were made after getting them typed.

These copies were made available with his ardent students and followers.

Thus this book on the subject of the creation and Administration of the cosmos was made available for the mankind. As Qalander Baba Auliya himself said this is first ever book that contains the details and knowledge about the spiritual science in an arranged and organized form. The biggest of all qualities of this book is that it is presented in the most eloquent manner in a simple worded narration. It is the clear headedness of Qalander Baba Auliya, which made the most profound facts so very easily understandable and a quest reader's mind does not feel any ambiguity at any place during the course of its reading. This work is a master piece of simplicity and dept of knowledge.

Its language is most sophisticated and flowing like the water of a brook that irrigates the minds of the readers and makes him to measure the fathomless depths of the most sublime body of the knowledge that once used to be considered most secretive and was taught to the most selected people.

Qalander Baba Auliya has said about this book that one who would study, it with an open mind and heart, with the desire of learning pure facts about God, God would bless him with resources of equipping him with insight and vision and he would enjoy the wealth of knowledge and the world.

(Contributed by Professor Sheikh Faqir Mohammad)

Rubaiyat

(Couplets)

Few of the couplets composed by Qalander Baba Auliya are presented for the interested readers along with their brief interpretations by his able student Khwaja Shamsuddin` 'Azeemi.

Qalander Baba Auliya, in his Rubiyat has highlighted many subjects concerning spiritualism. Sometimes he mentions the true nature of man and his thinking approach; at places he sings the songs of praise for the Lord Creator. He also tells us about this mortal life and the ways it should be spent in total submission to the laws of God.

Mostly he invites his readers to be heedful of the Will of God and wants him to be aware of the true realities.

Couplet

My limitations don't allow me to say and share
Would've been better if Adam remained a particle of dust
Starting from a speck of dust he reaches the death
How long could he withstand the betrayal of dust?

Explanation:

Man is ignorant of the secrets of Nature, Purpose of his creation. Every particle of dust is carrying the image of man, who starts heading towards annihilation and extinction soon after coming into being. And thus, the eternal cycle of life and death is making man capable of sustaining the disloyalty of the world. This law of growth is underlying the creative formulae.

Couplet

Just a word that became a story
A city turned into a wilderness
Time reflected in many forms, Azeem
I turned into dust, the dust into wine-cup

Explanation:

Who can have the true idea of the greatness of God Almighty? He is the One whose one word made the entire universe come into being; the limitless universe that contains inestimable systems and realms. When this one word came into action Angelic Realms, countless galaxies and planets came into existence.

How very aptly the secret is disclosed that it is just a word of God that is making each and everything appear and happen. Survival and annihilation are just the two sides of the same one coin.

Using the simile of wine cup he is referring to man's actual role of benefiting others and quenching their thirst.

Couplet

No idea as to where from I come
No idea where would I end
I know only that I know naught
Who knows, losing might be finding!

Explanation:

I do not know from where I have come, nor that where I am heading for. This is the state of man's knowledge. And, if this is the state of our knowledge, how can we dive into the limitless ocean of the knowledge. For having the real knowledge, we have to know that who has created us, where we were before appearing in this world and where we would go after death and what are the ways of life in the hereafter?

Couplet

In dust is buried the man of dust,
A figure made of a handful of dust
The wine-cup serving the thirsty
Will be made of the same dust

Explanation:

God made Adam from clay so every human being is also made of clay .and this the reason that we return his remains to the dust..
The beautiful and pretty face that attracts everybody, in actual fact, is made up of the particles of dust. This is the same dust from which the wine cups are prepared and the wine drinkers have wine in the same cup that has a common origin. This is the artistry of Nature that it makes so much variety of forms and figures. There are signs for those who want to know and understand God.

Couplet

Abandoned the flowing springs of wine,
Left the birds chirping amongst flowers,
Strange is the nature of man
When couldn't do more, left the Heaven

Explanation:

What to say of man's nature, he left the flowing brooks of wine in the Heaven, ignoring the sweet songs of chirping birds among the enchanting flowers. He has such a composition that he cannot stay in one state. Even a place like Paradise couldn't withhold him. He has the ever changing nature that does not allow him to stay and stale. He wants change every second. Change is second nature be it for good or bad.

Couplet

Every breath is a sip of wine for me
Every state of mine, a sip of wine for me
What madness, frenzy or Qalandri,
This one sip is actual partner for me

Explanation:

Man thinks that every breath that he inhales is like a sip of wine and for his pleasure seeking nature the entire 'world is like a sip of wine. When one thinks like this he might not be appearing in his senses and is engrossed in his own state of feelings and thoughts that reveal the true meanings of life upon him. It all depends upon the person whether he stays in that state of raptness or is lost and goes astray.

Couplet

When the body would be without life
Your stay would be in a couple of yards
Would take few days to disappear you
Someone else will come to stay instead

Explanation:

When the soul would leave the body, this body will be put in a grave and that too might not be available. After sometime, your body would disintegrate and disappear even from there and someone else might be buried in the same place.

This is the moral of the story of man's life that nothing is permanent in this world.

Couplet

Hostile world, just a moment
World is confined in a moment
You have been granted a moment
World passes by passing moment

Explanation:

It takes only a moment to deceive and trick. This entire world is confined in a single moment. In this momentary world man is granted only a small amount of time to live in. If this short life is spent in gossip and useless things, it would pass uselessly.

Therefore get up and do something and Advance towards your goal and fulfill the purpose of your creation otherwise repentance would be your fate unavoidable.

Couplet

World is an artwork of magic
What to say, what this world of ours is?
Our creation is a clay toy,
And this entire world is a toy of clay

Explanation:

This world is nothing more than an artwork of illusive magic. It casts such an enchanting spell that man fails to understand it properly. When we ponder deeply we come to .the conclusion that this world is a toy of clay, which is predestined for breakage and disintegration.

Couplet

What's the outcome of a sip?
What difference would it make?
O' the wine-server, serve me free!
Who knows, I have another breath?

Explanation:

Life spent here in this world is no more than a sip of wine. It does not make any difference whether one gets it or not. I am desirous of that wine, which could liberate me from the confines of time and space. So serve me that wine which could free me from the bondages and constraints of all sorts.

Couplet

Church, temple or the mosques,
Warning of hell by the preachers
How I wish, the world to know the Book
That was written, by the Teacher Yesterday

Explanation:

How long the preachers of temples, churches and mosques would continue to scare people from the torments of hell. How I wish that these people could know the real facts of the Mother Nature; the facts that have been revealed upon those servants of God, who neither have any fear nor do they grieve.

Couplet

Arch of light upon the forehead
With ruby like lips and bright face
Dust turned them into dust
How many went under the dust

Explanation:

People with bright foreheads; illuminating with the signs of prostrations and hey had all the worldly beauty radiating from their faces, when they died and they were buried, the earth turned their remains into dust. We cannot reckon the number of people of such beauty and charms. Men walking on the surface of the earth, with might and pride, finally go down into the dust and the dust turns them all into dust. And, that might be the same dust which many others would be raising by their feet.

Couplet

No one knows of their heads and crowns
Kings that collected ransoms from many
Air is telling the world Azeem
Their armies are the gust of dust now

Explanation:

People feared kings like Alexander, Caesar, Pharaohs, Nimrod and Shadad, and they collected ransom from other states and from the masses. They considered them masters and the creatures of God as their servants and slaves. Now, nobody knows about them. Where are they and their crowns or their armies that would storm the world and were a source of constant misery for the world?

One day the relics of their lofty palaces and forts would also be erased from the surface of the earth.

Couplet

Life went by on earth in gloom,
Heavens destroyed every breath
May we be cheerful Azeem
In the world below

Explanation:

There exists another world that would reveal upon us after we would be dead. How unfortunate of us that we are not aware of that Unseen world. If we could have acted upon the command of Holy Prophet (PBUH), "Die before you are actually dead" and have acquainted ourselves with the world to come, we might have expected to have some relief over there as compared to the gloom and miseries of this world.

Couplet

Every particle follows a typical growing
Be it the grass, cypress or pines
From the dust of man, when it comes
Birds find their way out

Explanation:

God has stated that He creates using specific quantities. Thus every creation, be it an individual or a species, due to its specific quantities is different from others. Particles of dust appear to be the same but alternations of the quantities of these particles gives rise to ever new creation. Particles of the same one soil are taking the forms of grass, cypress or pines, hills and mountains and even the chirping birds. When these lifeless particles are touched with the breath of life, colors scatter all around and a new colorful world is seen emerging from these colors.

Couplet

Adam is confined in lines
Adam is suffering in lines
But, upon the breaking of the lines
Trap of dust won't be able to stop him

Explanation:

Everything in this world is traveling upon the waves. These very waves on the one hand, are making life miserable and on the other the same lines or the waves are responsible for making the life easy and comfortable.

Each and every line that the Pen of Light draws is light. When the light fades the darkness prevails. Man is contended with this darkness and is seeking just a few drops of water from the ocean. When the trap of darkness would fall apart, the dust would not be able to stop him. And, he would be free to plunge back into the ocean of light; his original source.

Couplet

Scarcity of wine in the wine-shop
Month of fasting is wasted
The wine server calls
If no wine, face the winds

Explanation:

God has stated about Fasting, "I am the reward of fasting." That is to say, one who fasts for the sake of God He gets closer to God or God draws him closer to Himself. But our fasting, without having the realization of its original cause and purpose bears no fruit so the month of fasting is wasted. And, if we couldn't have a glimpse of Him even in the month of Fasting then obviously we would be suffering from the gusty winds of miseries throughout the year.

Couplet

All will contemplate one day
Will sigh for that one day
Same is it, water or wine
We'll be a wine-cup, one day

Explanation:

Water or wine both are liquids and their creative process is also the same. The only difference is that the creative formulae are operative directly in the water and the wine is made of altering the same creative process but when the alteration takes place and the water of grapes is turned into wine, people starts fighting over it. Why do they not contemplate upon these things?

Here, everything is made of clay. Whether it is the wine or the cup of wine or we, when we will wither and eventually turn into dust, it might be a wine-cup that is made of our dust.

Couplet

Wine cup knows not
It's been made of man's dust
So many times it was made and broken
An echo of how many breakings is the cup

Explanation:

Every creation of God is calling onto man, what is causing you to fall into the trap of the oblivion? This all is nothing but the clay that breaks, disperses and takes an ever new form. Why don't you accept the defeat at the hands of the clay? If you will accept the fact you will saved of the false vanity and pride and you will be humble before thy Creator.

Couplet

Time favors you or not, bewail not
Don't resume that has passed,
Squander not
The few breaths 'granted

Explanation:

Everything in this world is following a scheme. Nothing is good or bad in itself. One thing is a cause of pleasure for the one and the same is the same thing is the cause of distress for the other. This is the world of meanings. Effects are related to with the ascribing of meanings to things, then why to waste time in fighting over these worldly things, which are not worthy to waste your breath. Take everything as it is and from God. God has said, "People with firmness of knowledge believe that everything is from God."

Demise

Before his demise Qalander Baba Auliya live just one cup of milk in 24 hours for eight months and too was stopped in his last three days. Whenever he was requested to have at least some water, he would forbid by moving his finger. Before one week he declared that he would not survive for more than a week. The day when he passed away, in the morning, he told his son-in law; Mohammad Jamil to stay at home and then at noon again said, you please stay with me, my feet have become lifeless. Three hour before his expiry he asked to see Khwaja Sahib. When he came asked him to shake hand with him. This he never said to anyone before that. Siraj Sahib asked for permission to leave one hour before he breath his last. Qalander Baba Auliya said, "Ok, go now, but, do come in the morning." No doubt Siraj Sahib served his mentor with great devotion and dedication. Once, when paradise was being discussed Qalander Baba Auliya said, I have seen the seal of Paradise upon the forehead of a laundryman, and he is Siraj Sahib."

News of Qalander Baba Auliya's sad demise was published in the dailies Jung, Jasarat and Millat of Sunday 28th Jan 1979. January Issue of the Roohani Digest had been sent to the press for printing. Printing of the title was stopped and the news of Qalander Baba Auliya's sad demise was published in these words:

The world has lost that man, about people like him, God says, "I befriend my servants and become their ears, eyes and tongue and they hear, see and say and touch things through me."

When this issue of Rohani Digest got prepared, Qalander Baba Auliya Pattern-in-chief of the monthly Roohani Digest set on his journey to hereafter.

Our hearts bleeds, water is not stopping from the eyes, we are feeling stunned because such a dear friend of God Almighty has left us whose funeral was attended by millions of angels beside men. Holy Prophet (PBUH), Owais Qarni and Ghusul Azam Sheikh Abdu Qader Jilani were there to welcome their beloved son.

There was a multitude of the souls of Auliya Allah.

We have no other option but to be patient and have to have the courage to sustain this loss because God has stated that everyone has to have the taste of Death.

On 27th January 1979 at 1.00 am, when the God • loving people stand before their Lord, Qalander Baba Auliya passed away to remain in the presence of his Lord forever. (Inalillahe wa ina ilahe rajeoon), Verily we belong to Allah and unto Him we would return.

According to his will, Qalander Baba Auliya was put to rest in the piece of land owned by Azeemia Trust Foundation. When he was laid to rest, Caller was calling the faithful for the evening Prayer. '

Khanqah e-Azeemia

We have to take into consideration while we would be surveying the institutions of knowledge and excellence. These centers are named as Zavia or Khanqah. In the initial era of Islam, these were the places where Sufis used to gather and perform Muraqbas and other spiritual exercises. Students were taught to make use of their insight and learn things which are not reported into books.

After relinquishing their conjectural knowledge aside, they would be pleased to ponder and meditate in the light of the instructions of their mentors. Thus, the Sufi Centers, in actual effect, were the centers of learning where they would learn the spiritual science or the knowledge that is related to with the inner self of man and for which mind and soul needs to be purged.

After the invasions of Mongols, these centers of Sufis took a permanent form for the spiritual learning. After Mongol invasion no institution of society was able to undertake the Herculean task of reform and reconstruction except the Sufis that could be called the fearless segment of the society.

Karachi is the largest city of Pakistan and the best of all her distinctions is that Qalander Baba Auliya lived here and has been laid to rest. If Lahore is proud to be the city of Data Gunj Bukhsh, Karachi can rightly be proud to be the city of Qalander Baba Auliya.

Mausoleum of Qalander Baba Auliya, in Shadman Town, is a source of inspiration for the people where people come to find peace of mind and solace for their anxious souls. God accede to the prayers of people who visit the shrine of the Friend of God to pay homage. They return with hearts filled with love and satisfaction. It is the place where the negative feelings cannot find their way into the hearts of the people.

Death Anniversary (Urs)

27th January is the day that is commemorated being the day of Qalander Baba Auliya's meeting with his Lord. He presented the teachings of Holy Prophet (PBUH) 'according to the needs of the modern times. People who have love for the friends of God visit his shrine and take his message far and wide.

The celebrations of Urs are commemorated in every Muraqba Hall, in the world but the main function is organized on 27th Jane at Markazi Muraqba Hall, Surjani Town Karachi and at the Mausoleum of Qalander. Baba Auliya, ST Sector 14-B, Shadman Town No.1, near Sakhi Hassan Bus Stop, Karachi.

Introduction

Of Silsila Azeemia

When ignorance and infidelity are at their peak and the darkness is engulfing everything, God; in His• infinite Mercy would send His Prophets to guide mankind and tell them that Godly Guidance is the most basic and primary need of man. And, this is the main source that tells us how did the universe come into existence, what creative formulae are operative in its creation, why did Creator create Adam, where he was before coming to this world, where does he go after living here, how have been the earth, the sun, the moon and other celestial system created and what are the methods of perambulating the extraterrestrial systems?

Form Adam to Christ, man's conscious' evolved to the stage whence the need of solving social, cultural, economical and political problems was, duly recognized. God sent Holy Prophet (PBUH) to satiate man's desire to further evolve his mental horizon. He very clearly instructed to have guidance from the Divine Revelation; the holy Quran and told that this Book would guide you to the straight path that would take you on an exalted position. He said, "God has sent me on the mission of making human relations equitable and just and service of God the pivotal of our lives, so much so that nothing could be enjoined with Him."

Every human being is correlated with other human being only because of the interactions of the waves of life. A gathering of happy people is turned gloomy if even a single man starts crying, why?

Because humans are .linked together like the links of a chain and if even a single link is weak the entire chain suffers weakness. And, if one link is taken away the chain requires mending. God says in the holy Quran, "Hold together the rope of God, stay united and do not split!"

Unity makes the Past grand, Present the enjoyable and the Future the bright. Since God's ways do not suffer alterations therefore when Holy Prophet (PBUH) passed away, a chain of people of his legacy was set in. These are the people about whom God has proclaimed, "Indeed, the Friends of God have no fear nor do they grieve."

Auliya Allah after equipping them with the Presented Knowledge shouldered the responsibility of guiding their fellow beings. It is only because of them that we hear about the Oneness of God and see glimpses of the Presented Knowledge.

.Qalander Baba Auliya says, "Holy Prophet (PBUH) is that beloved man of God whom God blessed with His un-parallel association and anyone claiming to be his follower and not having a reflection of his great qualities and spiritual values in him, is actually disrespect and disregard for him.

How can the one who himself is not a cognizer, make others to know God? What charity can he offer, who himself is penniless?

He told us that if we are safe from the storms of infidelity, it is only because of that voice of Azan (Call for Prayer), which we let a child hear after his birth. It lets the

child have the impression inscribed upon the screen of his mind that our Creator is Allah, the Almighty that provides us with life and the sustenance to maintain it.

In every era, people desiring to know the reality, get them associated with some cognizing saint, who takes them on the paths of cognition, step by step. This thing gave rise to Silasil (Spiritual Orders).

In the light of general state of people with the desire to know the reality, selected saints and sages of different times, formulated lessons and exercises to help them to see the light and go along the paths of cognition.

Physical and mental abilities of people also differ, from man to man and time to time. There was a time when man was physically stronger than today but didn't have the strong mental faculties. In present times, people's nerves have grown weak and they do not have much time to devote themselves to carry on the austere exercises.

In the modern age of science something is only acceptable to people when it is presented to them in a scientific manner in a logical way in accordance with nature.

It is the mission of Silsila Azeemia to make people considerate and thinking. Keeping the present situation in view; the lessons of Silsila Azeemia are made simple and brief to let the people have cognition.

Founding

Azeemia silsila was founded by Qalander Baba Auliya after having its approval by Holy Prophet (PBUH) in July 1960. Name of silsila goes after the name of Qalander Baba Auliya.

Khwaja Shamsuddin Azeemi requested Qalander Baba Auliya for founding Silsila Azeemia. He forwarded his request to Holy Prophet (PBUH). Holy Prophet (PBUH) was pleased to grant permission according to his request.

Khanwada-e-Silasil

Silsila Azeemia encompasses both the soiritual sections; Juzb (Raptness) and Salook (Spiritual Associability). Qalander Baba Auliya; founder leader of Silsila Azeemia, patronizes 21 Silasil and is Khanwada for the following eleven Silasil. Khanwada, in spiritualism, is the person whom Imam of a Silsila transfers his mind.

NAME of SILSILA	NAME of Imam
Qalandria:	Zunnun Misri (RA)
Nooria:	Imam Musa Kazim (RA)
Chishtia:	Memshad Dinwari (RA)
Naqshbadia:	Sheikh Bahaulhaq
Naqshband	Khwaja Baqibillah
Suharwardia:	Abul Qaher (RA)
Qadria:	Sheikh Abdul Qadir Jillani (RA)
Taifuria:	Bayazeed Bastami (RA)
Junaidia:	Abul Qasim Junaid Bughdadi (RA)
Malamatia:	Zunnun Misri (RA)
Firdosia:	Najumuddin Kubra (RA)
Tajiya:	Mohammad Sughra Tajuddin alias Baba Tajudding Auliya Nagpuri (RA)

Spiritual Associate of Silsila Azeemia is toned in the same way as is his natural inclinations are. There is no traditional ways of mentor and disciple; interest and involvement are the only prerequisites for a student who wants to benefit from Silsila Azeemia.

Since Qalander Baba Auliya is enjoying the higher ranks of Qandariat, therefore, the overall tone of Silsila Azeemia is also Qalandri.

Eternal Being keeps on producing such people who teach about the instability and transience of the world. They are mission oriented people. Their mission is to acquaint man with his Creator and inviting him to have an established correlation with Him.

Gist of the teachings of Qalander Baba Auliya is Man has not been created only to strive for sustenance of life but the actual purpose of his creation is to have self-realization and gets to know his merciful benefactor; Holy Prophet (PBUH) because of his great favors we are a fortunate nation and deviation from his teachings have rendered us an unfortunate and bad nation.

Aims and Objectives of *Silsila Azeetnia*

Aims and objectives of Azeemia Spiritual Order, which are to be observed by all the members of this Order:

1. To serve the Religious System by remaining on the Straight Path.
2. To strive for advancing the Spiritual Mission of the Holy Prophet (PBUH after practicing his teachings truthfully.
3. To serve the creatures of God.
4. To invite the people to acquire the religious knowledge besides learning the spiritual and the modern sciences.
5. To help people to have that thinking pattern through which they could be aware of their Soul and the Spiritual Potentials.
6. To be sympathetic and courteous with everyone, as much as possible, irrespective of his caste, creed or color by considering the whole mankind a family.

Rules and Regulations

Rules and 'Regulations mandatory for all the members of Silsila Azeemia are as under:

1. To maintain the spiritual distinction and identity in everything said or done.
2. To advance in greeting irrespective of their age.
3. Befriend with the creatures of the Lord.
4. Avoid mutual differences in the Silsila.
5. Act upon every directive of the Spiritual Teacher (Mentor) without having anything against it in heart.
6. Never try to prove the superiority of your Silsila by comparing it with any other Silsila because all silasal are path to reach God.
7. Anybody causing trouble or nuisance should be expelled from

the Silsila.

8. Lessons for chanting and cogitating must be practiced with punctuality. Avoid carelessness in performing Muraqba.
9. Recite and rehearse the holy Quran, give due consideration to the meanings of the text studied.
10. Establish an affinity with God during performance of Salaat.
11. Spiritual Associate or a student of any other Silsila can be accepted in Silsila Azeemia as an apprentice (Talib).
12. Anybody who is already engaged in a silsila cannot be admitted in the Silsila Azeemia because it is the law that a person cannot have admissions in two silasal simultaneously.
13. No one can break away, after having admission in the Silsila, therefore make no haste in getting admission in the Silsila. Anybody desirous of admission in the Silsila must be clearly told to carefully consider the option of taking admission because this bond is irrevocable,
14. People entrusted with a responsibility in the Silsila should not call anybody their disciple. They should treat them as friends and should address them as friend.
15. Anyone with authority in the Silsila should not ensconce on a seat of distinction particularly made for him. Appearance and seating in the public must be like an ordinary person.
16. Male, female, young and old; being the creative masterpieces of the Lord Creator are all brethren and sisters for one another with respect to Adam. Every one is equal; no body is superior or inferior to others. Superiority only befits him who enjoys the cognition of the ocean of the Attributes of God, who reflects the attributes of the Lord Creator, is helpful for the fellow beings and nobody is hurt because of him.
17. Don't let any doubt enter into your heart. Anybody having dubiety cannot ever have cognition of the Lord. Doubt is the most powerful tool of Satan through which he takes man away from his soul. Getting away from the Spiritual Values closes all the gates of learning, self- realization and cognition.

18. A painter paints a picture. First of all he enjoys the painting himself. How can anyone else be impressed of his painting if he himself is not satisfied with his own performance? Not only that the others will not be impressed of his efforts but he will also be ridiculed. Thus, the painter would fall prey to restlessness, anxiety, and uneasiness. Therefore, do such things that you should be satisfied of them and don't let your conscience grow dead. This is the secret for becoming a source of guidance to the others.
19. Everyone should strive wholeheartedly and actively in the affairs of life, giving due consideration to the religious values, social and ethical and moral laws, without expecting desired results. Results should be left upon God because man is only a toy in the hands of circumstances. Man is forced to live his life as the circumstances compel him. Indeed God is Omnipotent and encompassing everything, He controls the circumstances and the situations can change as and when He desires so. Observing the moral, social and religious values is mandatory for every one during the course of earning of his livelihood.
20. If someone feels hurt because of you, apologize irrespective of the fact that he is older or younger to you because greatness lies in submission and humiliation.
21. If you feel hurt because of someone, pardon him immediately because vengeance by itself is a vice. The vengeful emotions only help in wrecking the nerves.
22. Fire of anger produces vibration in the blood of the person getting angry and his nerves lose their vital energy, to wit, the vital force of life is destroyed in causing harm to others. God does not like any harm coming to mankind. God says, "God loves those who control their anger.

Remember, candle, burns itself and sacrifices its life for others.

The moths give up their lives as a tribute to the sacrifice of the candle.

Silsila Azeemia invites the whole mankind to rally under the banner of "Hold tightly the rope of God united and don't have differences amongst you."

Let's resolve that we will set an example by following the footsteps of Holy Prophet (PBUH), we will spread his mission in every nook and corner of the world and will strive to acquaint everyone with the ocean of knowledge and realization contained by him. And, that we will have the blessings of our Holy Prophet (PBUH) after equipping ourselves with our spiritual potentials. Amen.

Books & Booklets by the Author

Books

- 1 Rohani Illaj
- 2 Rang our Roshni say Illaj
- 3 Tazkara-e-Qalandar Baba Auliya
- 4 Tajalliyat
- 5 Rohani Nimaz
- 6 Telepathy Seekhiya
- 7 Colour Therapy
- 8 Aik su aik Aullya Allah Khawateen
- 9 Roohani Dak PartI, II, III & IV
- 10 Muraqba
- 11 Janat ki Sair
- 12 Khwab Aur Tabeer
- 13 Qalander Shaur
- 14 Sharah Loh-o-Qalum
- 15 Parapsychology
- 16 Nazaria-e-Rang-o-Noor
- 17 Muhammad-ur-Rasool Allah (Part II & III)
- 18 Allah Kay Mehboob
- 19 Awaz-e-Dost
- 20 Kashkool
- 21 Mehboob Bagal Main
- 22 Taujihat
- 23 Ism-e-Azam
- 24 Ahsan aur Tassawaf
- 25 Quaos-o-qzah
- 26 Loh-o-Qalum
- 27 Rohani Haj aur Umrah

Booklets

S. No.	Booklet Name	S. No.	Booklet Name
1	Aadmi Aur Insan	1	Amil Maamool
2	Ism-e-Aazam	1	Taleemi Nashist
3	Barish .	1	Insaan Aur
4	Roohani	20	Loh-e-eMefooz
	Khawatee	21	Yaqeen Aur Mushahida
5	Hazrat Adam	22	Nimaz Aur Muraqba
6	Hazrat Yaqoob	23	Kun Fayaqun
7	Hazrat Ismail	24	Sona Bunanai Ka Gur
8	Hazrat Ibrahim	25	Atom Boni
9	Hazrat Nooh	26	Hamara Dil
10	Hazrat Idrees	27	Muraqba Say
11	Pir Aur Mureed		Bimarion Ka Ilaj
12	Kehkashan	28	Mehboob Baghal Mein
13	Roshni Kaid Nahi	29	Ihsan-ul-Khalaqeen
	Hoti	30	Sans ki Lehrain
14	Bay Rooh Aqal	31	Istaghna
15	Insaani Machine	32	Zameen Naraz He
16	Dulhan		

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Chromopathy, authored in Urdu, June 2000. Published by the institute of Chromopathy, Peshawar.

Chromopathy, English Version; the Work that was prepared under the august guidance of Khwaja Shamsuddin Azeemi and PhD degree, was conferred upon the author by the O1UC. Sri Lanka Jan. 2006. Published by Burkhiya Education Foundation, Peshawar.

Hamara Nizam-e-Taleem, 2004. Published by Burkhiya Education Foundation, Peshawar — Lahore.

Quran-e-Hakeem our La-Sha'Ur, 2005, Published by Burkhiya Education Foundation, Peshawar Lahore.

Sha'ur nay La — Sha'ur say kaha, Published by Burkhiya Education Foundation Peshawar. 2006

Tadreesi Maharat main Izafay ki Tadabeer (Methodas to Develop Teaching Skills) (Under Publishing Process)

More than fifty articles on Parapsychology and Spiritual Science, Published in the daily Frontied Post, Peshawar on Weekly basis. 1990-1992 Series of articles, Sha' Ur. Nay Lasha' Ur say kaha (the conscious tells the Unconscious), appearing in monthly Rohani Digest; Karachi. From June 1997 to September 1999. Now a book as well. Dec. 2005. Published by Burkhiya Education Foundation, Peshawar.

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2006 ,Burkhia Education Foundation, Peshawar. Also publish by VDM Germany (2009)

N.13: The first two of the above books have been included in the Para-psychology Curriculum of Master's Degree of Sal Ford University, Manchester U.K