

**HAZRAT  
ADAM (A.S)**  
**(Roman)**

**KHWAJA SHAMS-UD-DIN AZEEMI**



# Hazrat Aadam Aleh Salam

Khwaja Shamsuddin Azeemi

**Quran Hakeem  
Mein Bayan Kardah  
Anbiaye Ke Waqeat  
Par Mushtamil  
Bachon Ki Series**

### Bism Allah Al-Rehman Alrahim

Pyare Bachcho !

Hamari yeh zameen neela aasman, roshan chamakdar Sooraj , khobsorat chaand, jagmug tarre, ouchay ouchay pahar, barray barray samandar, rang barang khushnuma phool, qisam qisam ke parinday, chopaye aur janwar, jannat mein khobsorat baagh aur aalishaan mehal, hooren, farishtay, jaanat aur ensaan. . . . . Sab ko Allah taala ne banaya hai .

Allah taala hamesha se hai aur hamesha rahay ga. Ussay kisi ne peda nahi kya aur nah koi is se peda sun-hwa balkay saari kaayenaat aur tamam makhloq Allah ke hukum se peda hui. Jab Allah taala ke ilawa koi nah tha to Allah taala ne -apne andar mojud khoobiyon ko zahir karne ke liye pyar o mohabbat ke sath yeh kaayenaat banai .

Allah taala saari kaayenaat ke maalik hain aur bohat ziyada qowat o taaqat rakhtay hain. Allah taala jab koi kaam karne ka iradah karte hain to bas itna kehte hain ke ho ja aur woh kaam foran ho jata hai. Is terhan jab Allah taala ne kaayenaat bananay ka iradah kya to hukum diya ke" kun" yani' ban ja' aur kaayenaat ban gayi .

Allah taala ne kaayenaat mein oopar taley saat aasman, lakhon kekhshani nizaam, be shumaar dnyayin aur un mein lakhon aqam ki makhloq allag allag shakal o soorat mein peda kar ke behtareen karigari ka muzahira kiya hai. Allah taala bohat meharban aur reham karne walay hain aur woh pyar o mohabbat se apni tamam makhloqat ki parwarish karte hain .

Allah taala poori kaayenaat ke badshah hain. Allah taala ke paas har cheez ke khazanay hain. Sooraj , chaand, zameen, aasman, darya, samandar sab usi ke hukum se -apne -apne kaam mein lagey hue hain. Sooraj se hamein roshni aur hararat millti hai aur Sooraj niklne ke baad sab log -apne -apne kamon mein masroof ho jatay hain. Chaand ki chandni se phal aur anaaj meethay aur mazedar ho jatay hain. Pani aur sun-hwa se darakht aur pouday parwarish paate hain aur hamein baagaat mein phal aur phoolon ke khobsorat manazair nazar atay hain. Chashmo se thanda aur meetha pani ubalta hai. Barf ke barray barray glishyr aur barish se darya, nadyaan aur naalay rawan dawaan hain. Darakhton ke barray barray ghany janglaat mein

be shumaar janwar aur parinday apni apni buliyan boltay hain aur aik shaakh se doosri shaakh par phdk phdk kar khush hotay hain. Zameen par pahoron ki zanjeer bani hui hai. Jis se zameen apni jagah par qaim hai. Allah taala ne pahoron, zameen aur samandar mein be shumaar cheezein chhupa rakhi hain. Sab cheezein aik dosray ki khidmat mein masroof hain. Allah miyan ne har makhloq ko aqal o shaoor se nawaza hai. Kisi mein aqal o shaoor ziyada hai aur kisi mein kam. Har makhloq nah sirf khud ko janti hai balkay apni aqal o shaoor ke mutabiq yeh bhi janti hai ke aik azeem aur babarkat hasti ne inhen peda kya hai aur wohi hasti un ki maalik hai aur wohi hasti un sab ki parwarish kar rahi hai. Zameen o aasman ki har cheez usi se madad maangti hai aur uss ki hamd o sana karti hai .

Allah taala ne apni barayi, taaqat aur khoobiyon ko zahir karne ke liye sab se ziyada salahiyatein ensaan ko ataa ki hain aur tamam khoobiyon ensaan ke andar chhupa rakhi hain. Ensaan nah sirf apni zaat aur deegar makhloqaat ka ilm seekh sakta hai balkay woh Allah taala ki khoobiyon aur taaqat ka ilm bhi jaan sakta hai .

Allah taala ne chunkay doosri tamam makhloqaat mein se sirf ensaan ko apni sifaat ka ilm seekhnay aur jan-nay ki salahiyat ataa ki hai is liye ensaan tamam makhloqaat se aala aur bartar hai jo ensaan is ilm ko haasil kar laita hai woh kisi cheez ka mohtaaj nahi rehta balkay Allah taala ussay tamam makhloqaat ka badshah bana dete hain .

Zameen par ensaan ki paidaiesh se pehlay jaanat abad they. Jaanat bhi achay aur buray kaam karne ki salahiyat rakhtay hain. Allah taala ne achay kamon ka hukum aur buray kamon se mana farmaya hai. Allah taala achay kamon se khush hotay hain aur buray kamon se naraaz hotay hain .

Allah taala ka kehna nah maanna Allah taala ki nafarmani aur sar kashi hai. Jhoot, chori, marpeet, larai, jhagra, fasaad, qatal aur khoon kharaba yeh sab buray kaam hain .

Aahista aahista jaanat mein buray kaam ziyada honay lagey. Jis se Allah taala naraaz hue aur kayi martaba jaanat ko saza di gayi lekin yeh -apne kamon se baz nah aeye. Jab zameen par jaanat ki sar kashi aur nafarmani se fasaad ziyada ho gaya aur zameen ka nizaam darham barham ho kar kharab ho gaya tab Allah taala ne ensaan ko takhleeq karne ka iradah kya taa ke ensaan ko apni sifaat ka ilm sikha kar zameen ka haakim banaye . Aik din Allah taala ne firshaton se kaha ke mein zameen par apna naib, ensaan bana raha hon aur jab mein is ki shakal o soorat durust kar ke is ke jism



mein apni rooh phoonk dun to tum is ki hakmiyat tasleem kar lena aur is ke samnay sajda karna. Farishtay Allah taala ki noorani makhlooq hain. Har waqt Allah taala ki hamd o sana aur ibadat karte rehtay hain. Allah taala ke har hukum ko mantay hain .

Is mauqa par firsh-ton ne Allah taala se kaha !

" ae parvar-digaar !

*Hum har waqt aap ki hamd o sana aur ibadat karte hain. Aap ka har hukum mantay hain. Hum aap ki ibadat aur hukum maan-ne ke liye kaafi hain. Ensaan zameen par fasaad kere ga aur zameen par har taraf khoon kharaba phail jaye ga."*

Allah taala ne farmaya ke !

*" jo mein jaanta hon woh tum nahi jantay."*

Allah taala ne pehlay ensaan ka naam" aadam" rakha aur aadam ka jism goondhi hui matti ke gaaray se banaya jo khushk ho kar aisay bjta tha jaisay andar se khaali ho. Khala par mushtamil yeh jism nah sun sakta tha, nah dekh sakta tha aur nah bol sakta tha. Bas yeh matti ka aik be jaan, be hiss o harkat patla aur aik na qabil zikar shyee tha. Jab Allah taala ne is khala mein apni rooh phoonk di to rooh ke daakhil hotay hi matti ki mourat gosht post ke jandaar jism mein badal gayi aur ensaan dekh-nay, sunney aur bol-nay lag gaya .

Ensaan ki takhleeq, Allah ki sifaat ka khobsorat muzahira hai. Ensaan jism aur rooh ka majmoa hai. Rooh, Allah ki sifaat ke ilm aur hukum par kaam karti hai. Rooh mein zindagi aur harkat Allah taala ki sifaat ki wajah se hai .

Phir Allah taala ne aadam ko sifaat ka ilm sikha kar firsh-ton ke samnay paish kya aur firsh-ton se poocha :

*" agar tum is ilm se waaqif ho to bayan karo."*

firsh-ton ne Allah taala se kaha :

" Hum to itna hi ilm jantay hain jitna aap ne hamein sikhaya hai. Haqeeqat mein to aap hi tamam ilm aur hikmat jan-nay walay hain aur tamam tareefen aap ke liye hain."

Farshton ne apni kam Ilmi ka aitraaf kar ke ijaz o inkisari ka izhaar kya to Allah taala ne aadam ko hukum diya .

*" ae aadam! Firshton ko sifaat ka ilm batao."*

Aadam Aleh Salam ne firshton ke samnay Allah taala ka ataa kardah ilm bayan kar diya to Allah taala ne firshton se farmaya :

*" Mein zameen o aasman ki tamam baatein jaanta hon. Jo kuch tum zahir karte ho woh bhi mere ilm mein hai aur jo kuch chupatay ho woh bhi mere ilm mein hai. Mein tamam aloom ka jan-nay wala hon."*

Aadam Aleh Salam ke ilm ki wajah se Allah taala ne firshton ko hukum diya ke aadam ki hakmiyat tasleem karte hue is ke samnay sajda karo. Chunkay farishtay Allah taala ki farmanbardar makhlooq hain lehaza woh foran jhuk gay. Firshton ke sath qoum jaanat ka aik aalam aur ibadat guzar fard azazeel bhi mojud tha. Azazeel -apne ilm ki wajah se firshton ka ustaad ban gaya tha aur un ke sath rehta tha. Azazeel -apne ilm ki wajah se Allah taala ke bohat qareeb tha lekin is ko -apne ilm aur ibadat par bohat ghuroor ho gaya tha. Azazeel ne ghuroor o taqqabur mein Allah taala ka hukum nah mana aur Aadam Aleh Salam ke samnay nahi jhuka .

Allah taala ne azazeel se poocha :

*" mere hukum ke bawajood to kis wajah se aadam ke samnay nahi jhuka ?"*

Azazeel ne jawab diya :

*" Ae Allah ! Aap ne mujhe aag se peda kya hai aur aadam ko matti se. Kya mein is aadam ke samnay jhuk jaoon jisay too ne matti se banaya hai? Mein aadam se behtar aur bartar hon."*

Is terhan azazeel ne ghuroor aur taqqabur ka muzahira kiya aur Allah taala ke hukum ki nafarmani ki. Allah ke hukum ki nafarmani se azazeel Allah ki rehmat aur qurb se mahroom ho gaya aur is ka naam iblees yani" shetan" ho gaya. Iblees ka matlab ranj o gham aur mayoosi o pareshani mein dil shakista ho kar toot phoot jana hai. Allah taala ne usay ilm aur izzat se mahroom kar ke jannat se nikaal diya aur shetan ghuroor o nafarmani ki wajah se Allah taala se door ho gaya. Allah taala ke qareeb koi aisa fard nahi reh sakta jo maghrour, nafarman aur naa shukarguzaar ho aur sar kashi dukhaay .

Iblees ne apni sar kashi aur nafarmani par nedamat aur tauba nahi ki balkay hatt dharmi aur ilzaam tarashi karte hue bola :

*" Ae Allah ! Too ne mujhe Siraat mustaqeem yani seedhay rastay se hata diya aur mujh par seedhi raah band kar di hai. Mujhe qayamat taq mohlat day. Mein aadam aur aadam ki aulaad ko gumraah kar dun ga. Un par un ki asal haqeeqat khilnay nahi dun ga. Mein aadam ki aulaad ko seedhay rastay se bhataknay ke liye un par har taraf se hamla karoon ga. Mein un par jhooti khoshion aur dhoka ka jaal bun dun ga . Ae Allah ! Too un mein se aksar ko shukar guzaar nah paye ga. Mein Aadam ki aulaad ko aadam ke ilm aur izzat se mahroom kar ke rahon ga aur un ke bohat kam afraad is halakat se bachchen ge. Albata un mein jo tairay mukhlis aur shukar guzaar bande hon ge woh mere dhoka aur behkanay mein nahi ayen ge."*

Allah taala ne farmaya :

*" Yahan se nikal ja. Aaj se too zaleel aur thukraya sun-hwa hai. Tujhe roz qayamat taq mohlat hai. Aadam ki aulaad mein se jo teri baat manay ga woh tera saathi ho ga. Jis ko too behkanay aur dhoka dainay ki koshish kar sakta hai, kar le. Un ko maal aur aulaad ke khushnuma aur jhutay waday se dhoka dainay ki koshish kar le. Jo seedhay rastay se hatt jaye ga woh tera saathi ho ga aur mein qayamat ke din tum sab se jahannum ko bhar dun ga. Albata mere mukhlis, sachey aur shukar guzar bundon par tera zor nahi chalay ga aur woh tairay dhoka mein nahi ayen ge."*

Is ke baad Allah taala ne Aadam Aleh Salam se kaha :

*" Ae aadam! Tum aur tumhari biwi dono jannat mein khushi khushi raho. Jahan se dil chahay khao, piyo aur aman o chain se jannat ke mehlaat aur baagaat mein raho lekin yaad rakho! Is aik khaas darakht ke qareeb nah jana. Agar tum is ke paas gay to hadd se barh jao ge aur zayad-ti karne walay logon mein shaamil ho jao ge .Shetan tumhara aur tumhari biwi ka khula dushman hai. Aisa nah ho ke yeh tumhe jannat se nikaal kar rahay. Tumahray liye jannat ki zindagi mein bhook hai nah pyaas aur nah koi aziat o takleef hai. Aisa nah ho ke tum jannat ki rahat o aaraam ki zindagi se nikal jao aur zameen ki mehnat o mushaqqat ki zindagi mein daakhil ho jao."*

Hazrat Aadam Aleh Salam aur un ki biwi jin ka naam 'Hawa' tha, jannat mein daakhil ho gay aur jannat ke khobsorat mehal aur baagaat mein khushi aur aaraam o sukoon ki zindagi busr karne lagey. Jannat mein kisi qisam ki



pareshani nahi thi. Unn ka dil jis cheez ki khwahish karta woh cheez unn ko mil jati. Barray barray baagaat mein dilfaraib phool aur phal mojud they. Aadam o Hawa heere o jawahraat se aaraasta khobsorat mehlaat mein rehtay they aur khoob mazay ki zindagi guzar rahi thi. Hazrat Aadam Aleh Salam aur Hazrat Hawa ko jab kisi cheez ki zaroorat hoti thi to woh inhen mil jati thi . Phir aisa sun-hwa ke ensaan ka dushman aur haasid shetan mauqa pa kar jannat mein daakhil ho gaya aur uss ne bi bi Hawa aur Hazrat Aadam Aleh Salam ke dil mein Allah ke hukum ki nafarmani karne ka shaytani khayaal daal diya. Shetan ne jhooti qisam kha kar Hazrat Aadam Aleh Salam aur bi bi Hawa ko yaqeen dila diya ke woh un ka hamdard hai aur un ki kher khawahi chahta hai .

Shetan ki waswasa andazi ne un ke qadam dagmaga diye aur woh bhool kar darakht ke qareeb chalay gay. Is nafarmani se jannat ka libaas un ke jism par se utar gaya aur woh burhenapa ho gay. Sharmindagi, afsos aur gham o pareshani mein unhon ne darakht ke pattoun se apna jism chupaya . Hazrat Aadam Aleh Salam aur Hawa jannat mein khush o Khurram aur aaraam o sukoon ki zindagi guzaar rahay they lekin nafarmani ke baad khushi ke bajaye ranj o gham, aaraam o sukoon ki jagah khauf o pareshani ne inhen ghair liya .

Allah taala ki farmabardari se Allah ki qurbat aur shetan ki farmabardari se shetan ki dosti millti hai. Allah taala ka dost khush rehta hai aur yaqeen ki zindagi guzarta hai. Shetan ka dost mayoos, pareshan aur dard o takleef ki zindagi guzarta hai .

Be shak !

Shetan ensaan ka khula dushman hai .

Is nafarmani par Allah taala ne Hazrat Aadam Aleh Salam se poocha :

*" kya mein ne tumhe is darakht ke qareeb jaane se mana nahi kya tha ?"*

Hazrat Aadam Aleh Salam ne nedamat se kaha :

*" Ae mere rab !*

*Mein ne bhool kar aap ki nafarmani ki aur sifaat ke ilm aur aap ke qurb se door ho gaya. Jannat ki aaraam o asayish wali zindagi bhi khatam ho gayi. Is terhan nafarmani kar ke hum ne khud -apne aap par bohat bara zulm kya.*

*Agar aap hum par reham farma kar hamein maaf nahi karen ge aur yeh naematain dobarah ataa nahi karen ge to hamein bohat bara nuqsan ho jaye ga."*

Allah taala ne apni rehmat se Hazrat Aadam Aleh Salam ki maffi qubool kar li aur inhen aik Moueen muddat taq zameen par zindagi guzaarne ka hukum diya aur kaha :

*" Zameen par mehnat o mushaqqat ki zindagi guzaaro. Hum tumhe seedha rasta deikhein ge. Hamaray paighambar tumhari aulaad ko naik aur achay kamon ka hukum pohinchayin ge. Jo shakhs seedha rasta ikhtiyar kar ke naik kaam kere ga is ke liye khauf aur gham nah ho ga. Jo shakhs payghambaroon ki baat nahi manay ga woh jahannum mein daakhil kar diya jaye ga .Zameen par shukar guzaar bundon ki terhan raho aur naik amal se dosray insanon ki khidmat aur kher khawahi karo. Is terhan tum woh tamam naematain dobarah haasil kar lau ge jo tumhe jannat mein haasil theen .Yaad rakho ! Shetan tumhara khula dushman hai. Jo koi shetan ke dhokay mein aa kar duniya ki mukhtasir zindagi ke khush numa aaraam o asayish ke liye nafarmani kere ga aur buray kamon se dosray logon ko takleef p\_hnchaye ga aur jo aadmi insanon ka dil dukhaye ga woh shetan ka dost aur saathi ban kar jahannum mein daakhil ho jaye ga."*

Hazrat Aadam Aleh Salam ne zameen par guzar busr ke liye khaiti baari shuru ki. Aap ne pehli baar khaiton aur baagaat mein mukhtalif faslun aur phalon ka aogaya. -apne kaam karne ke liye patharon se mukhtalif ozaar aur shikaar karne ke liye mukhtalif hathyaar banaye. Yeh pathar ka zamana kehlata hai. Aag ka istemaal bhi aap ne shuru kya. Hazrat Aadam Aleh Salam ke zamane mein hi ensaan ko tib, hisaab aur moseeqi ka ilm jan-nay ka mauqa mila .

Hazrat Aadam Aleh Salam ki kayi avladin huien. Qabeel aur Habil aap ke mashhoor sahibzaday hain. Qabeel bara bhai tha. Uss ne shadi ke liye Allah taala aur Hazrat Aadam Aleh Salam ka tareeqa aur faisla maan-ne se inkaar kya aur -apne chhootay bhai Habil se larnay marnay par tayyar ho gaya .

Is fasaad ko khatam karne ke liye Hazrat Aadam Aleh Salam ne faisla kya ke Qabeel aur Habil dono apni apni qurbani Allah taala ke samnay paish karen aur phir jis ki qurbani qubool ho jaye uss ki shadi Aqleema se kar di jaye jo bohat khobsorat larki thi .

Uss zamane mein qurbani ka dastoor yeh tha ke qurbani ki cheez onche

jagah par rakh di jati thi. Aasman se aag namodaar ho kar jis cheez ko jala deti thi woh qurbani qubool samjhi jati thi .

Qabeel nafarman aur aik bdnit shakhs tha. Uss ne -apne ghalla se keeron ki khayi hui ghatiya cheez qurbani ke liye rakhi jabkay Habil aik farmaa bardaar, sulah joo aur khush niyat fard tha jo larai aur fasaad ko shaytani kaam samjhta tha. Uss ne pak saaf aur sachey dil se Allah taala ke huzoor qurbani ke liye -apne raywar mein se aik behtareen dunba qurbani ke liye paish kya. Phir yeh sun-hwa ke aasman se aag namodaar hui aur Habil ki paish kardah qurbani ko jala diya. Is terhan Habil ki qurbani qubool ho gayi aur khobsorat Akleema se Habil ki shadi tey ho gayi .

Qabeel ne josh aur nafarmani mein is faisla ko maan-ne se inkaar kar diya aur Ghaiz o gazabb mein aa kar Habil se kaha ke mein tujhe qatal kar dun ga taakay to apni morad nah pa sakay .

Habil ne jawab diya ke mein ne naik niyati se Allah taala ke samnay qurbani paish ki thi aur mein Allah ka faisla qubool karta hon. Allah ke samnay farmabardari aur sachey dil se paish ki gayi qurbani hi qubool ho sakti hai. Wahan taish o gussa mein kisi bdnit aur nafarman ki paish ki gayi qurbani qubool nahi ho sakti .

Larai, jhagra aur fasaad to shaytani kaam hai. Mein to Allah ka farmanbardar aur shukar guzaar bandah hon. Mein hargiz tujh se larai nahi karoon ga. Baqi jo tumhari marzi ho woh karo. Qayamat ke din -apne kiye hue kaam ka jawab Allah taala ko dena ho ga."

Qabeel par is nasiyaat ka kuch assar nah sun-hwa aur uss ne gussa mein -apne bhai ko qatal kar diya .

Nafarmani aur zid shaytani kaam hain. Qabeel ke bar aks Habil ki soch aur amal acha kirdaar hai. Jis mein shetan ki bajaye Allah ke hukum aur marzi ke mutabiq amal nazar aata hai. Achay aur pak kirdaar ke log Allah ke dost ban jatay hain .

Ensaan ko hamesha Allah taala se madad maangni chahiye. Allah taala ensaan ki rg jaan se bhi ziyada qareeb hai. Allah ensaan ka haami aur madadgaar hai. Woh behtareen karsaaz aur hamara khaaliq, maalik ar rab hai. Allah taala ki ataa kardah rehmat aur Nemat par Allah ka shukar ada karna chahiye. Allah taala ne aisay bundon ki madad ka wada farmaya hai. Jo Allah se apna talluq qaim karte hain aur dosti rakhtay hain. Allah taala apna wada

poora karta hai. Kyunkay woh har cheez par ghalib hai aur har kaam karne ki taaqat aur qudrat rakhta hai. Is ke liye koi kaam mushkil nahi .

Allah taala saari kaayenaat, zameen o aasman, mashriq o maghrib ka rab aur badshah hai. Zameen o aasman mein usi ka hukum chalta hai. Woh har baat ka ilm rakhta hai. Woh zindah o qaim hai aur har aik ko zindagi ataa karta hai. Is ki rehmat har cheez ko ghairay hue hai. Allah taala be hisaab rizaq ataa karta hai. Jo bhi Allah par bharosa kere to Allah taala uss bande ke tamam kamon ko poora karne ke liye kaafi hai. Zameen o aasman mein wohi tareef aur ibadat ke Laiq hai. Allah taala ne apni khoobiyon ko zahir karne ke liye aik nahi balkay be shumaar dnyayin banai hain aur woh ensaan ko aik duniya se doosri duniya ki zindagi mein muntaqil karta hai. Har duniya mein be shumaar makhloqaat abad hain .

Allah taala aasman aur zameen ka noor hain. Zameen o aasman mein mojud tamam makhloq ko Allah ke noor se roshni millti hai. Yeh roshni hi zindagi hai. Ensaan, farishtay, jaanat, hewan, pouday, pahar, darya sab is roshni se zindah hain. Isi roshni ne tamam makhloq ko aik rishte mein jora sun-hwa hai aur Allah taala ki peda kardah har cheez dosaron ko faida pouncha rahi hai .

Pani Allah ki takhleeq hai aur pani se Allah ki tamam makhloq faida utha rahi hai. Sooraj , chaand aur sun-hwa se ensaan, janwar, pouday sab faida haasil kar rahay hain. Is se maloom sun-hwa ke Allah taala ne hi tamam cheezein banai hain aur Allah sirf aik hai. Agar kaayenaat mein aik se ziyada Allah ya khaaliq hotay to aik khaaliq ki cheez kisi dosray khaaliq ki cheez ko faida nah deti aur unn ki aapas mein larai ho jati aur tamam duniya tabah o barbaad ho jati. Koi kaam poora nah hota. Hamaray pyare rasool Hazrat Mohammad mustafa sale Allah aleh o slim ne kaayenaat ko snbhalne aur qaim rakhnay wali hasti ka naam " Allah " bataya hai .

Phool jaisay pyare bachcho! Aur mere dostoo !

Allah ke dost aur hamaray buzurag Hazrat qalandar baba aulia rehmat Allah aleh ne bataya hai ke ensaan jism aur rooh ka majmoa hai aur hamara jism rooh ke libaas ki terhan hai. Jis terhan hum kapray ka libaas istemaal karte hain isi terhan hamara jism bhi rooh ka libaas hai .

Allah taala ne pehlay ensaan Hazrat Aadam Aleh Salam ke jism ka putla

matti ke gaaray se banaya to yeh nah bol sakta tha, nah sun sakta tha aur nah koi harkat karta tha. Is ke baad jab Allah taala ne is jism mein rooh daal di to yeh be jaan matti ka putla hadion, gosht post, dil, dimagh, aankhh, naak aur kaan par mushtamil jism mein badal gaya aur dekhney, suneney, bolnay aur samajhney lag gaya. Jab taq jism mein rooh nahi hoti to yeh matti ka be jaan putla tha aur isi terhan jab rooh jism se nikal jati hai to gosht post ka jism bhi be jaan ho jata hai. Ensaan, Allah taala ki behtareen takhleeq hai. Ensaan ke jism mein dil, dimagh, phephray, gurday, khoon aur hadion ka poora nizaam kaam kar raha hai. Dimagh mein baara arab khalliyey kaam karte hain. Yeh sab kamaal rooh ka hai aur is nizaam ki bunyaad par hi ensaan ne ghor o fikar ke zariye tally phone, jahaaz aur computer jaisi azeem al shan cheezein banai hain .

Jis terhan jahaaz ko uranay ke liye petrol ki zaroorat hoti hai, computer bijli se chalta hai isi terhan ensaan ka jism aur rooh Allah ke noor par zindah hain. Rooh Allah ka Amar yani hukum hai aur Allah ka hukum yeh hai ke jab woh koi kaam karne ka iradah karta hai to woh kaam foran ho jata hai .

Hazrat Aadam Aleh Salam ne Allah ke ataa kardah is ilm ka muzahira jannat ki zindagi mein kya. Jannat noor aur rang barang roshni ki duniya hai. Jab Allah ke ataa kardah hukum aur ikhtiyar ke tehat Hazrat Aadam Aleh Salam jannat mein kisi cheez ki khwahish karte they woh inhen mil jati aur is ke liye kisi qisam ki mehnat, koshish ki zaroorat nahi padtee thi aur nah intzaar karna parta tha .

Jannat mein jab Hazrat Aadam Aleh Salam phal khana chahtay to foran hi har qisam ke mazedar aur khusbhoo daar rang barang phal mil jatay lekin zameen par phal haasil karne ke liye aadmi ko mehnat karni padtee hai. Saib ke darakht ki parwarish ke liye saat saal taq zarkhaiz zameen mein pani, khad, dhoop, sun-hwa aur roshni o hararat se dekh bhaal aur parwarish ki jaye tab darakht par saib lagtay hain aur ensaan yeh saib kha sakta hai .

Allah taala ne zameen par ensaan ke liye be shumaar wasail peda kiye. Un wasail mein Allah ki sifaat ka maadi rukh kaam kar raha hai. Jo ensaan un mein ghor o fikar karta hai aur Allah taala ki ataa kardah aqal o shaoor se kaam laita hai woh aala zindagi guzarta hai. Zindagi ki asaishen ussay haasil hoti hain aur woh dosaron ka mohtaaj nahi hota .

Allah taala ne zameen par maadi zindagi ko mehnat o koshish se joor rakha hai. Duniya mein wohi qoum kamyaab hoti hai jo Allah taala ki ataa kardah

salahiyat aur ghor o fikir se nai nai ayjadat karti hai. Aisi qoum duniya par haakim ban jati hai .

Pyare bachcho !

Akhirat mein woh log kamyab hunge jo Allah ki makhloq ke faiday aur aasani ke liye ayjadat karen. Makhloq ko tabah o barbaad karne wali ayjadat buray kaam hain aur Allah ki di hui salahiyat aur wasail ka ghalat istemaal Allah taala ki nafarmani hai. Hazrat Aadam Aleh Salam ki aulaad ko duniya mein achay aur buray kaam karne ka ikhtiyar diya gaya hai. Jo koi achay kaam karta hai. Is se Allah taala khush hotay hain aur jo koi buray kaam karta hai is se Allah taala khush nahi hotay .

Allah taala yeh chahtay hain ke Hazrat Aadam Aleh Salam ki aulaad is zameen par achay aur naik kaam kere. Makhloq ke liye faiday ki cheezein banaye. Apna asal maqam jannat dobarah haasil kere aur is ilm ko dobarah jaan le jis ki binaa par woh tamam makhloqat se afizal aur unn par haakim banaya gaya tha .

Jo ensaan apni rooh aur rooh ke aloom jaan laita hai woh zameen par Allah ka naib aur hukmaran ban jata hai aur duniya ki tamam cheezein is ke tabay ho jati hain .

Allah taala ne achay aur buray kaam samjhane ke liye aik laakh chobees hazaar paighambar is duniya mein beje hain. Anbiaye allahum salam aur Allah ke doston ne hamesha Allah se mohabbat aur aman ka pegham diya hai aur yeh bataya hai ke duniya ki har Nemat Allah taala ne insanon ke liye banai hai taa ke woh behtareen aur pur asayish zindagi guzaraian lekin duniya aur duniya ki zindagi ensaan ki manzil nahi hai. Ensaan ko dobarah Allah ki taraf wapas jana hai .

Jo log sirf aur sirf duniya ko apni zindagi ka maqsad bana letay hain woh duniya haasil karne ke bawajood be chain aur pareshan rehtay hain aur jo dunyawii doulat ko Allah ki di hui Nemat samajh kar istemaal karte hain woh khauf o gham se nijaat haasil kar letay hain aur Allah ke dost ban jatay hain .

Pyare bachcho !



Aao ehad karen !

Hum naik aur sachey ensaan ban kar maa baap aur ustaad ka kehna manenge .

Allah taala ne hamaray liye mohabbat se saari cheezein banai hain hum duniya ki har cheez ko Allah ki taraf se di gayi cheez samajh kar istemaal karen ge .

Allah taala mohabbat karne walay bundon se khush hotay hain. Hum har shakhs se mohabbat karen ge, barron ka ehtram karen ge aur choton ke sath shafqat se paish ayen ge .

Jis terhan Allah miyan hum se mohabbat karte hain hum bhi Allah se aur is ke mehboob Mohammad rasool Allah sale Allah aleh o slim se mohabbat karen ge aur shukar guzaar bande ban kar Allah se dosti karen ge .

Sab se bara badshah. ... Ahkem Hakemeen Allah hai aur sab se barray ensaan Hazrat Mohammad rasool Allah sale Allah aleh o slim hain .

Quran hakeem mein bayan kardah anbiaye ke waqeat par mushtamil bachon ki series

1. Hazrat Aadam Aleh Salam
2. Hazrat Idrees Aleh Salam
3. Hazrat Nooh Aleh Salam
4. Hazrat Hood Aleh Salam
5. Hazrat Saleh Aleh Salam
6. Hazrat Ibrahim Aleh Salam
7. Hazrat Loot Aleh Salam
8. Hazrat ismael Aleh Salam
9. Hazrat Ishaq Aleh Salam
10. Hazrat Yaqoob Aleh Salam
11. Hazrat Yousuf Aleh Salam
12. Ashaab kahaf
13. Hazrat Shoiab Aleh Salam
14. Hazrat Younis Aleh Salam
15. Hazrat Ayub Aleh Salam
16. Hazrat Zualqarnain Aleh Salam
17. Hazrat Moosa Aleh Salam

18. Hazrat Haroon Aleh Salam
19. Hazrat Yosha Aleh Salam
20. Hazrat Hazqeel Aleh Salam
21. Hazrat Al Yassa Aleh Salam
22. Hazrat Zulkaffal Aleh Salam
23. Hazrat Ilyas Aleh Salam
24. Hazrat Simoyil Aleh Salam
25. Hazrat Taloot Aleh Salam
26. Hazrat Dawod Aleh Salam
27. Hazrat Luqman Aleh Salam
28. Hazrat Salman Aleh Salam
29. Hazrat Uzair Aleh Salam
30. Hazrat Zkrya Aleh Salam
31. Hazrat Yahya Aleh Salam
32. Hazrat Eesa Aleh Salam

Hazrat Mohammad Mustafa Sale Allah aleh o Waslim